



SATANIC TESTAMENT: BUILDING A THEOCRACY

Anti-Enlightenment Sermon

SUBMISSION – INEQUALITY – HOSTILITY

*(Selected collection texts in English from the online
articles of "Satanic Orthodoxy" in Greece)*



WHY THEOCRACY?

No matter who we ask in our time, if he feels quiet, calm, he will answer us, spontaneously, that no, he will tell us that he feels that he has 'lost his peace'. By this answer he means many things: the feeling of insecurity, the daily stress, the financial uncertainty, the fear of the environment in which his children grow up and the standards of life they receive, the fast pace, the existential anxiety itself. How did we get to this situation? When did Western man first start to "lose his peace"? What was left of the 'medieval quiet' ended definitively when 'they' sat, in the year 1789, 'on the left' of Objective Truth. This is how the days of medieval quiet went: there was never any rush to work, there was no interest in producing an object in a short time, or in producing many in a certain time. The duration of the production period was determined by two factors: a) by the needs of durability and quality of the product and b) by the physical needs of the worker. Production was an activity of persons whose existence was realized in work and therefore it (production) followed the laws of beings with a body, just as the process of growth of a tree finds purpose and measure in the inner needs of these living beings...

A little later, the quiet receives a new blow, this time from the left of materialist equality. A red, now, cheeky ideologue is stirring up, rebelling, bloodying the streets to bring justice, to give happiness. In vain! Again the worry arose: much hatred, heavy matter, eyes without sky, life without freedom. A lot of worry. The years passed, and the 'new left' of madness, frenzied pleasure, psychedelia, the chemical nightmares of the 60s came: concern for your children, for your daughters and sons. And then came the guns, the explosions, the bombs, the blood, everywhere, everywhere the worry. A little later, let the left side of Truth be raised again, liberal dagger: it globalizes your future and your life, black, yellow and melancholic raiders create anxiety in your neighborhood, you don't go to the beautiful nightscapes of your homeland anymore because you are worried, you are afraid. The ends of the world are knocking at your door. But it also deprives you of a decent job, reduces your daily wages, the socialist sword puts you in the slave market and you run, get stressed, worry.

Also glossed over is the disturbing "detail" of the encroachment of labor rights by the French Revolution itself. In the Middle Ages, workers' rights were protected through guilds. This protection disappears with the... French Revolution, even though it was a child of the Enlightenment and an outspoken preacher of individual rights and freedoms. Its theoretical model, however, is that of a contract concluded between equal parties, a concept already obsolete from the time it was first formulated. With the social changes that the Industrial Revolution was about to bring, however, it quickly proved extremely harmful and dangerous. In March 1791, with the so-called "decree de Allard", the guilds were abolished, as a "medieval remnant", in the name of freedom of trade and the liberalization of professions. On June 14 of the same year, the Le Chapelier law comes into force, which prohibits any form of collective organization and protest of workers and completely prohibits the strike! In the explanatory statement of the law, verbatim passages from Rousseau's "Social Contract" are quoted! Somehow (and always in the name of freedom) workers will be completely unprotected for decades.

Only after many struggles will the strike be (gradually) legalized in France, only in 1864. Finally, for the history and when all that we have come to live today began, we remind you that the 18th century of the Enlightenment was the one of the worship of human logic (or reason), with the French Revolution of 1789 as its crowning event. The protagonists of this revolutionary movement were now atheist philosophers and thinkers, slowly poisoning all the peoples of Europe with the spirit of religious infidelity to arrive at the present result that we all see around us (e.g. Witchcraft and belief in Satan as a mental or abnormal disorder). Apart from the rejection of the ontological existence of Satan, for the first time in world history the historical existence of Christ began to be questioned at that time, that is, that he existed as a person, when in all the previous eighteen centuries no one had been found to deny his existence of him, as if they were all fools then! Ultimately the Enlightenment questioned the existence of God, cultivated faith in reason and hostility to superstition. Nihilism and atheism undermined the old order which was belief in God, the foundation of those Christian societies of Europe.

The now pioneers of the Enlightenment like Voltaire, Rousseau, Montesquieu, Diderot, d'Alembert and others, were all Freemasons and the protagonists of the French Revolution like Robespierre, Danton, Mirabeau, Barnav, Desmoulins, Saint Just and Marais. The worship of the "Right Word" in particular, was inaugurated in Notre-Dame de Paris on November 10, 1793. This particular church avoided destruction because in the auction, in which the Revolutionaries took it, no buyer was found, while earlier it had been freed from the statues of saints and kings. There was heard by Magyar, the dancer of the Opera, the song "Hymn to Liberty" by Gosier and Senier: "Come down, O Liberty, daughter of Nature, the people won their eternal power, on the gaudy ruins of the old fraud, your hands straighten your altar". The worship of the Supreme Being is no longer religious at all (a symbolic reference to God from Freemasonry) and less materialistic than other cults. Her followers accept the immortality of the soul. On May 7, 1794, at the suggestion of Robespierre, the Assembly decreed that the following inscription be engraved on the pediment of all churches (in some of them it is preserved to this day):

"The French people recognize the existence of the Supreme Being and the immortality of the soul" . But his image is blurred, because for the theists (Deists or Deists) it is a god without reason and without love (as if we were talking about an object). After all, the worship does not last long, when after the fall of Robespierre we return directly to civil religion, where the "law" says a commissioner of the Directorate is "political religion".

On this, some historians claim that the French Revolution wanted to replace the prevailing Christian religion with a religion of a similar nature, but simpler, more enlightened, a kind of Christianity of more austerity. Religion declared in 1795 Boissy d'Anglase, it must disappear because it hinders the human species. For those Revolutionaries, religious fanaticism is hated because it is anti-social. But do all these views have anything to do with Satanism and its Devilish society or maybe when religion finally becomes the logic for man then only the problem will be solved?



In this particular era, magic is something that is constantly sought by people who deserve and who don't deserve to experience it, as it is hard to find and has been lost over the centuries. The eras where magical mystique was dominant began to disappear from the Renaissance era and today they have been completely eliminated, as the factor that created magic is now considered something socially unacceptable, namely the darkness of fanaticism in moral values and doctrines. Situations beyond human poor nature, which man experienced as a degree during his material course, support their existence and energy with all their sincerity and fanaticism.

But the system, and by extension the society subordinate to it and fucked by it, today hunts like a demon the sanctity of these mental states in the human consciousness, fearing the incomparable power of excellence that they can bring about, against the spiritual decline of money and of the material they have imposed and the attachment to the magic of the higher fields of the subconscious and the soul, i.e. moral values, is replaced by logic and criticism, as the subhuman civilized trash sees things from a distance and consequently objectively, in order to judge what is right and what is wrong based on what the existing decadent and dirty system taught him, as facts. The first goal of Satanism is the return to the excellence of adherence to moral values superior to the physical state, which dominate at this moment (controlled by the system) in extreme Islamic countries. Satanism differs from Islam in many respects, but not in the pattern of fanaticism and self-denial in the face of supporting Religion, Theological Tradition and the only Truth which is that of the fiery, bloodstained Great Dragon and none other and there will be many sermons in the name of this Truth.

The world is not enough. It cannot have been enough and only a hypocritical citizen can declare himself satisfied with the lack of reality that his material existence experiences, something that makes the same lack and consequently disabled and unable to feel the cries of the ethereal nature of the unmarried and paralyzed of himself. But the reality of matter is the lowest stage of existence, to which the rotten thought of the said being is limited. Satanism is the completion of existence. The extension of the physical field, i.e. metaphysics, which however is greater and more excellent than its origin, i.e. matter, which blackens rotten before it and death is only the origin that brings to the afterlife of the soul the sanctity that until then he could only survive through fanaticism and adherence to religious moral values. This is the magic that the Satanist is looking for during his journey in the material field of the whore earth to which he dedicates this little of his existence in order to serve the superiority that he brings, along with the Religious Truth that only he knows, as the bearer of forbidden knowledge of God for the purpose of the sovereignty of His Holiness and the change of the world to the standards of this Truth is the only real purpose,

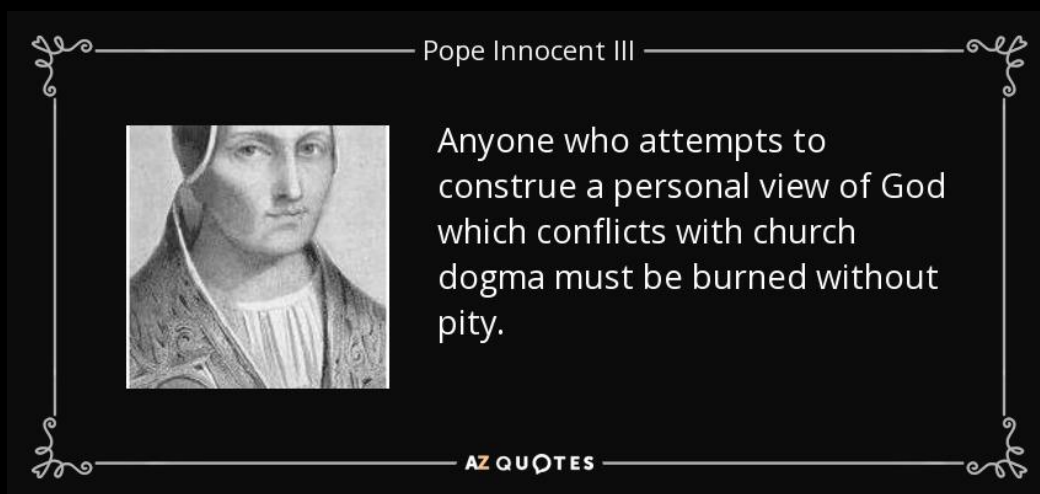
together with the results of the Satanic emotions that the Devil implants in his consciousness and by extension the aspirations that create them.

Satanism, therefore, will never become part of modernism and today's non-existent ethics, but will always be their enemy and will always fight for their total destruction with the aim of establishing itself against them...so that the world will experience the dark and unique Truth of Lucifer, with whatever consequences it will bring to the filth of his existence...To experience the punishment he deserves for his eternal blasphemy towards the Holiness of the Righteous Angel...

Of all the manifestations of the Devil, that of medieval Demonology is by far the most complete, which is the later one, with the result that it gathers all His characteristics, which are found in the mythologies where he appears as the personification of Evil, in conjunction with the oldest Christian tradition. There has never been any complete personification of Evil, who is responsible for every misfortune on earth. There were only primitive stages of It and by extension its substitutes.

This void came to be filled by the Apocalypse of John and medieval Christianity, which duly completed the mythology, deciphering the truest form of the Devil, which we know today...Satanism is based on the service of dark forces in the form of Religious Worship and the destruction of any existence that prevents its existence. This is it and this will remain. Seductive weapons that make the masses, of which their elites should have been receptive, such as money and the need for security, cannot be used by Satanism, that is why the equatorial system is so far from Philosophy his. This is to be expected in a society where everyone can have their own point of view, as it was not formed by fanaticism and brainwashing into a mirage, as happened in the ranks of the Taliban and as it should happen here too, but by propaganda that is used as weapons idiocy, lack of clarity, ignorance and the need for security, instead of fanaticism. This is the proper system of manipulating the masses towards the deification of money and other material goods that make them captive in the prison of passivity and shame...

Magic exists and is the ability to change the future through the power of the magician's will, as long as it is compatible with the will of otherworldly entities whose cooperation is necessary. All magicians are not Satanists, but all Satanists are magicians, regardless of the neoteristic, materialist atheist theories that are now circulating in the supposed realm of "Satanism". Science rejects it because it cannot explain it. The Elites serve the will of God through their personal battles, but mainly through the guidance of the crowd on the condition that this is done without thinking, because any thought about the laws and the will of God would be wrong and possibly stem from the attempt of matter to dominate over the soul, consequently it can only create immorality, contrary to Holiness and Excellence and sin.



Tranquility is a state of inactivity, which a Satanic nature cannot accept, which is literally dependent on the imposition of self against others and the satisfaction of its darkness. It contradicts the ideology of Satanism to praise and support someone because he was a victim, therefore the Christian acts of hatred against any people, for the Satanist is a model and an example to imitate, just like the Medieval Holy Inquisition and not a tool for it the enemy in the form of a hypocritical need to make the truth known to the world and a desire to vindicate the victim (s.b. such practices otherwise overflow democracy since they use the already existing fucking victim-worshipping ethics of the world). Hatred is a thoroughly subversive force and it represents the ever expanding psychic shadow of sub/humankind. The Devil, as the Enemy of Mankind, retains its relevance within this concept, making this idea a strong part of the Diabolic Gnosis canon. The various symbols and manifestations of hatred are omnipotent and come to dominate the Will and being of all, with greater and more depraved acts of hatred occurring as the rulers of the world attempt to legislate love, peace and tolerance.

Hate is the weapon of absolute predominance and the sword of the destruction of whole divine and world order. Hate is the manifestations.of Satan in the Infernus ones. Hate is Baalsenoth, the Devil incarnated in the flame of pimordial hostility. The demonized Priests of genuine Hate plough the world with misanthropic ideologies and sow the seed of suffering and horror.



Fuck all that is fair to the world. Justice is an inapplicable and indifferent concept... Inapplicable because hypocrisy will always be a key to power and success, as the latter is confused with unconditional good time, money and fame (that's why whenever the fucking bipeds stamp a camera they run to look at the whores who climb the tables to pay more attention to them as they autistically shake their pussies)...

Therefore, hypocrisy is an eternal weapon to fulfill the fucked up and compromising and socially acceptable, wills of the crowd, along with the injustice that is the result of the natural need to demonstrate any unbridled kind of power, gratification of lust and support of interests for personal well-being...When there is power (human, physical or psychological) to harm someone else, they will find reasons to do so...Society is never the circus love that is presented and the desire to change it towards justice is the well-known corresponding reaction of a woman who is raped and wants to eliminate rapes from the world, instead of trying to stop being a portable pussy that simply fucks whoever bathes it...In this particular case, it is understood that since the pussy overflowed the best reaction for self-improvement , it's suicide...After the pussy overflows, this is the only way to show modesty... In reality, however, when they raped, their fucking egos are hurt, not their unhinged non-existent morals...Those born inferior, in today's society, demonstrate their inferiority, calling it "equality"...The demonstration of inferiority is the demonstration of their passive and weak body, publicly.

Sticky clothes, legs and arms out... Body marks that sting every passer-by and show off for that very reason... to sting, but if they are in a rape they will sneeze, because, despite all this, the fucking system has taught them that they still possess the right of choice, among so many mobs that are deliberately causing trouble, with their presence. To be sure, drudgery, i.e. the excessive overestimation of the inferior, is a good way of eliminating power...Satanism aims at the denial of the human condition, thus the change of nature for the better. A pussy, however, cannot achieve such a thing, because her uterus will always be pulsated and sawed, during an act that for a man, anatomically, is always active. That is why, since ancient times, intercourse has been considered a display of strength on the part of men. Therefore, the pussy must hide its nature and recognize its inferiority...Thus, it properly renounces its nature...On the contrary, the male renounces it by eliminating, as much as possible, his basic instincts of weakness. Fear and pain...The hoods, scarves and black cloaks, which must be worn by both males and females (but, especially females), symbolize the negation of the above-mentioned human status...

The pussy shows the understanding of his inferiority and the need to submit, showing all her passivity, to only one man in her whole life, instead of looking for dicks to feed her anywhere in the world she hears sweet words and sees false kindnesses...But masochism and low self-esteem are the most ideal feelings for her...

EXOTERIC SAFE-SATANISM AND THEATRICAL ATHEISM



PRIMARY EXAMPLES

SHOWING THE **BASTARDIZATION** AND **HUMILIATION**
OF THE LEFT HAND PATH

IT IS BECAUSE OF THIS **DEGENERACY** THAT
MISFITS AND UNDESIRABLES HAVE FOUND REFUGE
WITHIN THE OCCULTIST COMMUNITY

THESE ARE ALSO THE SAME UNCULTURED IMBECILES
THAT MAKE UP THE NEW-AGE "MOVEMENT"

THESE PROFLIGATES ARE ONLY A MUNDANE **EMBARRASSMENT**
TO THE LEFT HAND PATH

During the twentieth century, most organizations of Satanism were created, each one having its own worldview and perception of reality, but also of Satanism. The differences are fundamental between them and consequently they cannot be in the same religious category. Some of them, however, cannot even be considered religious organizations, which they otherwise do not seek. The self-proclaimed Satanist place has been filled with modern garbage that was influenced by fashion alone, Satanists say. Others of them, have a direct expediency from what they declare and support, whether it is religious sermons, or it is another type of atheism and apparent manipulation of their incompetent and imaginary clients, who consider themselves revolutionaries supporting nothing more than social accepted, but gilded with philosophical selfishness, immorality and immorality, having the audacity to openly support their despicable and emetic acts without hypocrisy. The specific dogs of their Jewish preachers, who believe that they are rebelling through the prostitution and materialism that otherwise dominate everywhere today, are committing blasphemy by calling themselves Satanists.

In this way, self-centeredness becomes synonymous with subhuman selfishness and sexual liberation, because of the need for freedom even in matters that shame and trample the self and consequently cannot be considered selfish. The passivity of prostitution, homosexuality and the blind need for attention in any way that usually presents female passivity as beauty, i.e. vulgarity and challenge of male attention on the part of the woman with the usual purpose of covering up her also passive need to have a wide lover to shower her pillows because of the sperm shameful for her that will flood her sawed throat, are some of the acts that shame and degrade the self, promoted by people who declare that they consider themselves god and that they glorify him accordingly, under the emblem of the Pentacle they use wrongly.

As long as this gross willful passivity is absent from the actions of the Satanist, they could have been any, as long as they served his selfish or even vengeful purpose, always under the cover of blind, sincere and omnipresent faith in the dark, shining wings of the demon of the Black Angel, who blesses every act of His pilgrim through the black flame of His throne, in His dark and fiery Kingdom.

No society, with some exceptions, is a model for the formation of the Greek (or the White race more broadly than the European homeland), after its destruction by the flames of the Dragon, who will rise to render justice, one with his army, against the wretched humanity that lives blasphemously as a slave to its animal emotions, forgetting higher moral values such as Honor, revenge, modesty, nationalism, kindness, the purity of the Race and the desire to conquer and conquer, leaving corpses of babies and women in the shadow of her passing...

Christianity is not yet a religion. It is the religion that will gain as an ally the world mass, every weak victim of any society. He gave the lowest people what they wanted: counter-revolution, security, tolerance, dishonor, passivity and slavery towards others in the name of whorish goodness. It is not yet a dogma, but the only dogma that has a sure ally the unyielding self-indulgent majority....the immoral provocation, which Christianity does not support, as a religion of weakness, however, creates it indirectly in the fucked-up souls of Christians and thus Periusius Satan's people, they are overshadowed by all kinds of weaknesses...fun, quietness, security, morality, feminine provocation

and fucking materialism are the values in which every subhuman member of the fucking mob crawls like a whore in the scum-mixed mud...This doesn't change their fucking exist and will not change it until they are purified under the Holy Sword of the Devil, which will slaughter and melt and rape the whore Earth, devouring those incapable of feeling higher emotions such as hatred, the desire for revenge, power and authority and to erase from their fucking souls the animalistic and animalistic instincts that create all kinds of passivity.



Were witches really burned in the Middle Ages?

There shouldn't be a novel, TV series or movie about the Middle Ages that doesn't contain at least one scene where a witch is burned at the stake! The indifference of the Middle Ages: It would not be possible to argue that the practices of witchcraft and witchcraft were unknown in medieval societies. They respond to all times and all human societies, while some of them are incorporated, officially or unofficially, into religions. But anyone who tries to study the Middle Ages in search of psychosis and witch hunts will have the impression that they are crossing a desert and will be disappointed. Some paragraphs in an ecclesiastical law book of the early 9th century, where the then bishop of Raithias proposes the imposition of dishonorable punishments (without explicitly mentioning the death penalty) to those who practice witchcraft and witchcraft. Loving advice for the guidance of these misguided souls from Abbot Riginus of Prym about a century later. No trace of prosecutions, lawsuits and convictions! It is obvious that magic as a social phenomenon did not particularly concern the society of the Middle Ages.

This finding is confirmed even in times when the Catholic Church unleashes silent persecutions against heresies, having already established the Inquisition. In his classic work "*Practica officii Inquisitionis heretice pravitatis*" (Toulouse, ca. 1323-1324), also known as the "Inquisitor's Manual", Bernard Guy does not devote even two pages to magic, while references to the dualist doctrine of the Cathars occupy about half the book and the examination of the heresy of the Poor of Lyons takes up a few dozen pages.

The conversion: It is true that the event that marks a qualitative change in the attitude of the Western Church towards magic is almost contemporary with the writing of the work of the Dominican inquisitor: in August 1326, Pope John KB (James Diez of Caor) issued the bulla "*super illius specula*", by which the practices of witchcraft and witchcraft are equated with heresy. It should be noted, however, that John BC (to whom, paradoxically, some attribute the writing of alchemical books) had personal reasons for abhorring magic: he was almost murdered by the bishop of his birthplace, Hugo Zero, whom he had brought to trial for financial irregularities.

In his madness and panic, Zero had not contented himself with trying to poison the pontiff, but had also resorted to witchcraft, burning wax effigies of his adversary! In fact, the most important is the change of attitude of the society, which goes back to the second half of the 14th century. What is missing, perhaps, is the reminder of the events that marked the era: long-term economic crisis, rapid deterioration of climatic conditions and, above all, the terrifying epidemic of bubonic plague that wiped out at least a third of the population of Europe. It is difficult for modern man to understand the way in which a calamity of such magnitude marked the collective consciousness of the societies of the time. To all this, let's add the growing tendency of the central authority (state and ecclesiastical) for closer control of the societies, which implies the increasing use of repressive methods. However, these are elements that do not characterize the feudal organization of the Middle Ages as much as the states during the Modern Times. Witch hunting, a characteristic feature of the Modern Age: The first trials for witchcraft (without death sentences) are recorded in the Toulouse area during the second half of the 14th century.

However, even during the Late Middle Ages they are an occasional phenomenon. The real frenzy with witchcraft and witch hunts are hallmarks of the Renaissance and Modern Times! The first manuals of instructions for combating witchcraft were written after 1480: the German Dominican monks Henry Kramer (better known as the Institoris) and Jacob Sprenger published the infamous treatise "Malleus Maleficarum" in 1486-1487, the French jurist John Bodin published the "Démonomanie des sorciers" in 1580 and his colleague from Lorraine Nicolas Remy published his "Demon Worship" in 1592. As for the paroxysm of the witches themselves, this is a 17th century affair: from the court of Louis XIV to the New World, everyone is looking for witches! The famous Salem Witch Trial in Massachusetts takes place in 1698. In France, especially, the last witch trial is recorded in Bordeaux in 1718. It probably takes a twisted imagination to attribute all of this to the ill-fated Middle Ages. To be fair and accurate, we should point out that the medieval man's attitude towards witchcraft looks surprisingly modern: witchcraft was treated more as a manifestation of mental illness.

For the sympathetic Reginos, some women's claims of encounters with demons are nothing more than "results of hallucinations." As for John of Salisbury, bishop of Chartres (12th century), it is enough simply "to pay no attention to such pitiable wrangles".



CAN WE CHOOSE SCIENCE OVER GOD?

"To maintain that Creation is simply the result of random events would be like saying that we throw up some pieces of wood, cloth, paper, etc. and when these reach the ground, they form a violin that plays a Bach fugue..." - E.P. Blavatsky

CAN WE HAVE BLIND FAITH IN SCIENCE?

Claudius Ptolemy (2nd century) was the last important astronomer of antiquity.

He wrote a compendium of ancient astronomy, drawing mainly on the works of Hipparchus. According to the Ptolemaic system, the Earth is the center of the Universe and all the planets revolve around it in circular orbits. (The main instrument used by Ptolemy was the astrolabe, a device that allowed the celestial latitude of bodies to be determined. It had been invented two centuries earlier and is considered the oldest scientific instrument.) To explain the visible motions of the planets, Ptolemy had to resort to extremely complicated combinations of circular motions. Nevertheless, he found certain mathematical methods that allowed him to predict planetary movements. Giordano Bruno was burned alive for teaching the infinite worlds of Mitrodorus of Chios and Epicurus, and challenging the current geocentric system. Likewise, Galileo was interrogated by the Inquisition and sentenced to house arrest because the heliocentric system he advocated was in stark contrast to the Old Testament, according to which Joshua commanded the Sun to stand still...not the Earth.

When Jesus of Navies commands the Sun to stand still, in the battle fought by the Israelites in the city of Gibeon, against the Canaanites, this as a fact means that the sages contemporary to him believed in the immobility of the Earth and the movement of the Sun around it. That is, in a genuine geocentric system... So a fierce war was declared against the heliocentrists, not only because the system they supported was in substantial conflict with the Scriptures, but also because the geocentric theory, which supported the absolute immobility of the Earth, was in agreement and with the celestial mechanics of the scientist Aristotle...



IS HUMAN ACTIVITY RESPONSIBLE FOR CLIMATE CHANGE...(AND WE NEED GLOBAL GOVERNANCE TO PROVIDE A SOLUTION AND "SAVE" US)?

Between 8500 and 4500 BC the average global temperature rose to 17 degrees. In this era called the Holocene period, the Sahara was created without the disappearance of the ice from the Poles, nor the bears and penguins, but neither was the use of hydrocarbons then! Therefore, the increase in global temperature must be attributed to exogenous factors and not to the rise of atmospheric carbon dioxide. We also notice that the high temperatures for 4000 years did not lead to the melting of the ice caps. The claim of environmentalists that the increase in the current global temperature to 16.5 degrees Celsius will bring unforeseeable disasters to the Earth is not true. From 1350 to 1800 AD we had the little ice age that lasted 450 years and brought the plague to Europe, which killed 40 million people. This is attributed to the cooling of the waters. People could not wash. In other words, we had climate changes that were not due to the variation of carbon dioxide concentrations in the atmosphere. It should be noted that until 1800 AD we did not use hydrocarbons.



(The papyrus P52 of most scientists is considered the oldest surviving manuscript, with text from the New Testament. Dated to about 100 or 125 after Christ and contains excerpts from John's Gospel at 18: 31-33 on the front and 18: 37-38 on the back of the rear)

WHY BLIND FAITH IN THE BIBLE AND ORTHODOXY RELIGION?

Most of the books of the New Testament were written over about 20 years (between 50 and 70 AD), and only about 30-40 years from the time of Christ's earthly life. These texts were written so close to the story that it was impossible to be accepted if they were lied to. This is because there were many people who were contemporary of events, who could all easily deny them.

Until 95 AD, the last book of the New Testament was written, which is the Revelation of John. This is clearly evidenced by the works of Christian writers, the end of the first and the principles of the 2nd AD. century, who mention whole passages of the New Testament or refer to them. The writers of the New Testament themselves have not, of course, survived. To date, however, 4,000 Greek manuscripts have been rescued, containing the whole or parts of the New Testament. Of these manuscripts, more than 40 are over a thousand years. Still, three large codes (ie, papyrus or parchment books) of the New Testament (Vatican, Sinaite, Alexandrian) are preserved, dating back to the 4th century AD. There are also 15 translations of the New Testament in ancient languages. From the Thebes translation, a portion of papyrus is preserved around 300 AD. There are other papyrus containing excerpts from the New Testament, dating around 200 AD. The oldest of them is in the Manchester Library and dates from experts around 130 AD. And most importantly, all the preserved texts, which are natural, products of different writers, write exactly the same things.

So, after all of the above, and of course the multitude of manuscripts and dates written, is that the New Testament is the most historically and scientifically guaranteed book, compared to any other ancient. As far as the dating of the Old Testament texts are concerned, I mention the following important finding: by 1947, the oldest manuscripts (codes) that were rescued in various museums, were in the 9th century AD. century. But that year, thousands of quotes of biblical texts were discovered in caves of the Judean desert, most of which were dated to the 2nd and 1st BC. century. These findings are now known as manuscripts of Kumran, or manuscripts of the Dead Sea. The comparative study, among these texts, and what we read today, despite the huge time distance that separates them, has shown that there are no substantial differences. Consequently, as is easily evidenced by all the above, and the texts of the Old Testament are authentic and reliable, just as the texts of the New Testament.

וּשְׁכַחְתִּי עַל-בֵּית דָּוִיד וְעַל יוֹשֵׁב יְרוּשָׁלַם, רוּחַ חַן
וּתְחַנּוּנִים, וְהִבִּיטוּ אֵלַי, אֶת אֲשֶׁר-דָּקְרוּ; וּסְפְדוּ עָלָיו,
כַּמִּסְפָּד עַל-הַיָּחִיד, וְהָמַר עָלָיו, כְּהָמַר עַל-הַבְּכוֹר.

Μετάφραση :

Και θέλω εκχέει επί τον οίκον Δαβίδ και επί τους κατοίκους της
Ιερουσαλήμ πνεύμα χάριτος και ικεσιών· και θέλουσιν επιβλέψαι προς
εμέ, τον οποίον εξακέντησαν, και θέλousι πενήσει δι' αυτόν ως πενθεί
τις διά τον μονογενή αυτού, και θέλousι λυπηθή δι' αυτόν, ως ο
λυπούμενος διά τον πρωτότοκον αυτού.

*(Old Testament, Zechariah 12:10 And I will pour
on the house of David and on the inhabitants of
Jerusalem the Spirit of grace and supplication;
then they will look on Me whom they pierced. Yes,
they will mourn for Him as one mourns for his only
son, and grieve for Him as one grieves for a
firstborn)*

In ZAH verse. 12:10 God speaks, Yahweh as the
Zach verse shows. 12: 4 (In that day, the Lord says,
I always want to tap the horse and his rider in
insanity). Zach. 12: 10 It is a continuation of the
speech of Yahweh talking to Zach. 12: 4. The
phrase "*they will look on Me whom they pierced*" -
a phrase that Yahweh says- proves that Yahweh
himself prophesies his perforation. The piercing of
himself! But Yahweh is a spirit ... How can it
pierce?

The question is resolved in the New Testament, where the second person of the Holy Trinity, the Son (same as Father), is incarnated, becomes human and perforated on the Cross! Jesus Christ is the incarnate Yahweh! The phrase "they will mourn for Him as one mourns for his only son, and grieve for Him as one grieves for a firstborn" reveals the distinction of persons in the divinity. In Zacharias verses 12:10, Yahweh predicts his piercing as a human being and therefore his death as a human being. In the Isaiah 63: 5 (Masoritic), Yahweh foreshadows his self (self -esteem as a man) "My arms acted to me"! Paradoxical reason! The Almighty God save himself! What could Yahweh as a god save himself? From nothing!!! Yahweh saved himself as a man (Jesus Christ) with his self -esteem! Yahweh became human (without ceasing to be God), perforated, died and resurrected! So, the propaganda that says, Biblical God is not Trinity, Old Testament has different God than the New Testament and Jesus Christ was not the Jewish Messiah, is another (Gnostic Christianic and Jewish Zionist) fairytale without dragon and we still remain Orthodox (as Satanic Orthodoxy and anti-Jewish than anti-Christian consequently) after all that!

WHITES

NIGGERS



WE ARE NOT THE SAME!

ARE WE ALL PEOPLE EQUAL REGARDLESS
OF RACE..AND THERE IS NO RACISM IN
NATURE?

And as man consists of spirit and flesh, the question arises as to how these two communicate, as it is the spirit that, either on a conscious or unconscious level, directs human action and reveals itself in the human field. The answer is through the blood, which is the constant transformation of the eternal spirit that creates all things.

In this way, transformed into a liquid form, it constitutes that channel through which the previous abstract spirit comes into contact with matter, conveying all those messages of destiny and historical heritage to man, revealing at the same time his primordial mission... Primordials and unacknowledged thoughts, concepts, and unknowable truths flood us, shaping our character, action, and feelings. They build our "Being". This is also the reason why we fight for our racial purity, as it is the one that carries our roots and identity. It is the essence of our entire being.

Each race, each set of genes that each person inherits, carries within it genetic information that determines behavior, psyche, culture, instincts, reactions, fears, desires, IQ, thinking in general, and even way of speaking and the political views he will acquire growing up. A child of mixed racial origin experiences a perpetual internal war, a conscious and identity conflict between the two (or more) races that make up his genetic imprint. Another important point to mention is that people of mixed racial origin who grow up involved in any form of art or politics, produce results that are equally multiracial/multicultural.

From new music and clothing, to new ways of behavior, speech, culture, ethics, opinions, etc. It is no secret that such people staff all left, "alternative" and anti-racist movements, organizations and NGOs. Therefore the results of such an unholy act, racial mixing, not only harms the descendants, but also the entire nation in which they happen to be born and live. For this reason a serious national state should introduce the corresponding racial laws and eugenics rules which will prevent such phenomena.

Contrary to what the average person has been taught to believe, our thoughts, reactions, behaviors and desires are not acquired, not the result of our upbringing, education or social environment, but of our genes. Science has, for decades, established that our character, as well as our external traits, instincts, talents and intelligence come directly from the Blood and therefore cannot be changed! The eternal philosophical question: "You are born or you become", has been scientifically answered and we should make this known to the people who still believe in the fairy tale of Marxism taught to them by the democrats for so many years.

That you learn everything, that everything is the result of individual choices (ideologies, attitudes, perceptions, choices, etc.). This is the worst illusion of our time, the biggest lie passed on to the White man by the Jew-stricken Western world. Innate racial prejudices prevent our psychic identification with people of other Races! This research was conducted by psychologists specializing in neuroscience at the University of Toronto-Scarborough and investigated the sensitivity of a part of the brain's nervous system associated with "empathy" in relation to Race and nationality. The researchers asked the participants to watch a series of videos while they were attached to electroencephalographs (EEGs). The participants - all White - (why?) watched simple videos of men of various races (White, Black and Asian) drinking a glass of water.

"When people observe others performing a task, the Motor Cortex area of their brain is usually activated in the same way as if they were performing it themselves." (That is, there is an identification on a neurological/cerebral/psychosomatic level).

“The research team of Jennifer Gutsell and Assistant Professor Michael Inzlicht (both Jewish) found that the participants' Motor Cortex was almost as unlikely to be activated when watching men of other Races. In some cases, in fact, their brains recorded as little activity as when they were watching a blank screen!” “Previous research has shown that people are less likely to identify with people of a different racial/ethnic origin, and we wanted to find out why,” says Gutsell. “What we found is that there is a key difference in how people's brains react to people of different Race. In other words, people of a particular Race are less likely to identify mentally and psychically with the actions of people of other Races than with those of their own Race.”

The research team concludes their report saying: “‘cognitive perspective taking’ exercises can increase mental identification and understanding, thus offering hope for reducing racial bias!” Gutsell and Inzlicht began investigating then (2010) whether this method could have measurable effects on the human brain. A full 10 years later they have not been able to prove that the “cognitive perspective” has measurable results. But what is this method?

The "cognitive perspective" is nothing more than a fancy word to describe anti-racist propaganda which tries to convince the individual that they are part of a larger human species that is futilely divided by racial/nationalist perceptions and discrimination. Dr. Inzlicht, from 2013 until today, has dedicated himself to speeches around the world on the need for Self-Discipline and the annihilation of the "I" (racial consciousness) in the fight against Racism! This "need" comes from the failure to find a solution at the brain level, that is, from the practical failure of their propaganda and the proof that the Blood does NOT change! That's why everyone finds that there are only two solutions to combat the innate racial feeling of man: Self-Discipline/Self-Restraint and strict Jurisprudence. Which is exactly what has been happening worldwide in recent years, more and more intensely. Anti-racist laws with severe penalties, enforcement of Cultural Marxism and social exclusion for any person who publicly expresses their innate racial consciousness, whether as a Nationalist/National Socialist, or as an ordinary citizen. (*research sources:* sciencedaily.com/releases/2010/04/100426113108.htm)



Learn you sad victim of political correctness and anti-white propaganda, that when the whites went to Africa all that was there were pitiful mud villages full of pythic people troglodytes who hadn't even discovered the wheel!!! All African countries were founded by whites! So are the cities, as well as all the infrastructure, the hospitals, the roads, the sewers, the railways, all built by the whites! The hundreds of millions of black people in Africa today survive because of the charity of Europeans where organizations send food and doctors rush to save them from AIDS, ebola, yellow fever, malaria, cholera and all their other ills!

And their primitiveness and low intelligence can be seen in the transformation of Africa after the departure of the Europeans from it, with the old RHODESIA as a typical example. Vast areas where all kinds of crops thrived, from grains to bananas, enough to feed the entire Earth. A country rich in all kinds of minerals, rivers with agate banks, rare metals, uranium, etc.! It was one of the richest countries in the world and the population was well-off. Then when Mugabe and his savages took over and drove out the Whites the hell on earth called ZIMBABWE was created there. Production is destroyed as the Negro is incapable of being a farmer or producer.

The country was fundamentally unable to function, the economy collapsed, inflation soared to unimaginable heights and along with hunger fell every other condition, public hygiene fell to zero, cholera and plague appeared. Yellow fever and malaria are reaping, and as if these were not enough, the acquired population of Negroes who have brutal and uncontrollable intercourse, without precautions, etc., is being decimated by AIDS, while at the same time the population of Africa is increasing exponentially,

in 1950 it was 220 million and in 2013 it reached 1.1 billion, with millions of blacks flooding Europe and America where they live without working, solely supported by the francs of the white fools!!!

Edward Thorndike was an American psychologist, with several contributions to the science of psychology. Through his studies, he understood the importance of heredity and highlighted it in his work. People differ from birth in their intellectual abilities and this should be taken into account by any theory that aims to improve the human being. It is a very important finding, with worldview implications. Teaching the same things to two racially different people will not get the same result. The different biological constitution leads to a different internal mechanism of thought and perception, which if we look at it on a broader level, leads to different societies.



The concept of equality

In nature it is impossible to find two living things that are identical. Even more so if we are dealing with complex organisms, at the top of which is man. Physical reality gives us so many reasons to realize that dissimilarity is inherent in nature.

Equality is not understood in the natural world. It is a human mental construct that serves political ends. In our time the concept of equality is so deeply ingrained in the people around us that all their behavior is based on it. We will examine why this is the case and look at some examples of such attitudes, which ignore racial differentiation. As is well known, in order to spread a view that is in obvious opposition to physical reality, it must be imposed by an irrational-metaphysical factor. In the case of the concept of equality, this factor is...

Christian ethics, because we have all grown up in a society permeated with it and regardless of whether someone declares himself an atheist, agnostic, anti-Christian, etc., he will always think based on the prevailing religious ethics. Christianity is therefore the deeper cause and not so much a Marxist or liberal concept that many adopt just to live carefree, without being bothered by the regime, the media and consequently their surroundings.

Let's go through some examples to see how deeply rooted the concept of equality is in the average person. Suppose in a job the boss asks his employee to be more aggressive in negotiations with customers. If the employee, who is e.g. Alpine, will answer him that he is not aggressive by nature, nor can he show strong commanding behavior towards customers, the typical boss will immediately draw the conclusion that the employee simply does not want to do what is asked of him. It will not even cross his mind that indeed some people by nature do not have the required strong character for certain jobs. In career guidance, preferences are taken into account, but almost never the character of the person. It is taken for granted that all people can do all jobs the same way if they try the same. A fact that is not true. If those responsible for vocational guidance took into account character, which is mainly a racial trait, then young people's career choices would be more successful. In a competitive political or social club, it is customary to make an open invitation to all without exception, and often a person's acceptance is made only by a signature.

This is done with the deep-rooted belief that every man has the same potential and whether or not he will meet the strict demands of the club depends only on his will. Soon these clubs of all kinds are increasing their membership, but only on paper, with few eventually having the ability to actually operate. However, anyone familiar with physical anthropology will find that congenital predispositions vary greatly by racial type and should be taken into account. The perception that all people are equal, i.e. they have the same potential as everyone else, leads to failed choices. Of course, there is a ready-made "excuse" for these cases: either it's someone's fault that they didn't try hard enough, or we blame it on other external factors. However, the reason is different: the wrong choice of individuals, who by nature do not have the necessary character. The perception of equality inevitably leads to poor choices and mediocrity. The realization that inequality is a rule of life prompts us to attach great importance to the selection of individuals, based on strict criteria, since we know that the basic mental traits of each individual do not change, but remain the same forever. And then the path to excellence opens.



**"There is neither Jew nor Greek,
there is neither bond nor free, there is
neither male nor female: for ye are all
one in Christ Jesus."**

Galatians 3:28 (KJV)

King James Bible Online .org

Equality and quantity

The anti-natural view that all people are born equal leads to a certain way of thinking. Since everyone is seen as capable of becoming anything, as long as they have the proper training, the importance shifts in the direction of quantity. We will see how the concepts of equality and quantity are intertwined when we talk about the assessment of human value. In today's age, the prevailing Christian morality and the politically imposed liberal democratic conception consider people as equal to each other by nature.

This results in the human being being leveled, being considered as a unit of a whole and not as an autonomous personality with its own weight. Many times you will have seen groups of people evaluated on only one criterion... how many people participate. Those with a larger number of supporters are considered more successful, regardless of ideas or abilities. Equality inevitably leads to extolling quantity. In ancient times things were completely different. Religion and political authorities promoted aristocratic morality, part of which is the realization that people are inherently different from each other, with the result that everyone is judged on their own merits and not as a unit of a sum. Those who have read the ancient Greek literature, will rarely see the authors talking about numbers, mentioning quantities of people, e.g. so many supported this, so many were the participants in such and such a political group, etc. Numbers of people are found in reports of military engagements, because the size of armies affects the outcome of the battle. The ancients were not concerned with the quantity, they were concerned with the quality of the human material, which was expressed by virtue.

In fact, this lack of quantitative counting has created various problems for historians, who are constantly forced to make estimates. The fact that some are more does not mean anything about their intrinsic value. When you know that people are different by nature, then there is no value in summing them up, especially when referring to human groups with social, political or spiritual content. After all, the sums are always made on similar units. But one man may be worth more than all the rest put together. Comparing human groups based on numbers has no value. A small team can be powerful if it has the right human resources, while a large team can achieve nothing due to a lack of competent people. Democracy may impose quantity as the measure of success, but quality is what matters and is not measured. The aristocratic view is based on the cultivation of personality and not on the logic of numbers. We will close with the phrase of Heraclitus: "One to me is worth ten thousand if it's excellent". And in order to become excellent, certain physical and mental predispositions are necessary, largely determined by race.



Heredity vs. liberalism

The liberal conception of the individual tends to ignore the concept of heredity. Heredity, however, is a fact of life and no one can overlook it, or even worse, despise it. The conception of things, taking into account heredity, is quite different from the liberal view. We will analyze the incompatibility between the two concepts. Liberals believe that all people are born equal. This is not only about giving equal rights and opportunities, but also about the view that every human being should be treated the same way. On the contrary, heredity and race studies teach us that not only are men not equal, but that what prevails in nature is hereditary inequality.

And that not all people regardless of race can be treated the same, as racial predispositions are different. Those who have understood the concept of heredity in depth realize the error of the liberal view. On the historical level, liberalism is a very recent creation. Before the French Revolution, the concept of equality among all people was not understood. For thousands of years ago, reaching the depths of prehistory,... the concept of heredity prevailed through hereditary aristocracies and hereditary kingships. From the Mycenaean era of the Iliad and the Odyssey with its depicted aristocratic heroes, to the eupatrides of Athens, the patricians of Rome, the Byzantine aristocracy and the Medieval aristocracies of Europe, the concept of heredity and inequality dominated. Hereditary aristocracies really constituted the Tradition, that is, they were almost the only form of government in Europe for millennia.

Hereditary aristocracies have produced countless heroes over the centuries. Almost the entire history of Greece and the rest of the European states was the creation of the nobles of each era. Hereditary aristocracies have the advantage of accumulating the best elements of the nation in the upper class of the nobility.

New members of the aristocracy are anointed persons who have distinguished themselves in war and, more rarely, in the sciences and the arts. Which means that aristocratic circles tend to gather the nation's most capable people and create a natural aristocracy. Heredity in professions, a practice of medieval Europe, as well as the compulsorily hereditary agricultural clergy, are anti-liberal policies. Not everyone is "free" to do whatever they want, but there are limitations. The course of the generation over the centuries has determined everyone's position. Heredity has set some craftsman and some noble. If an ancestor had distinguished himself, then he too would have been noble. The perspective of aristocratic Europe is completely different from today's liberal Europe. Heredity gives nobles a strong incentive to want to be like or surpass their glorious ancestors, which is not the case in modern times. The examples are endless from ancient Greek history. Liberalism today treats individuals as if they suddenly fell from the sky, without any past, creating mental vacuums.

The psychological power of the hereditary factor is shown by the importance we all attach to our ancestry, as well as by the power which the consciousness of a particular glorious national origin gives, in relation to peoples of a similar racial constitution, without glorious national origin. The main problem with the hereditary aristocracy is that its members are not imbued with a specific ideology in favor of the nation. This can lead to dramatic policy changes from monarch to monarch, to the point that nationally damaging ideology is sometimes adopted. Another problem arises when mediocrity enters the ranks of the nobility. Any loosening of the criteria for selecting new nobles can dramatically alter a country's nobility in just a few generations, which has happened a few times historically, with disastrous consequences for the nation. A further problem is that through the wives taken by the nobles, half the children will be taken from their mothers, who were not always daughters of nobles. These disadvantages have led many nationalists to believe that the members of the aristocracy should be made up of elites who are also ideologically trained and not derived from heredity, even if their ancestors were elite.

In any case, we must admit that the regime of hereditary aristocracy was stable, lasting for thousands of years. The infiltration of softies and mediocrity into aristocratic circles led to a decline in the prestige of the aristocracy, giving pressure to those who questioned it. Liberalism, a creation of Jewish controlled Freemasonry, hypocritically considered all men equal, only to undermine the aristocracies of Europe. And today all goyim are equal and the "God Chosen" above them, with the controlled masons openly "ruling". This is the main reason why equality is trumpeted nowadays. Every educated person should know that not all people are equal. Not only based on skills and knowledge they acquire during their lifetime, but also by birth they are not equal. People of different races have different predispositions from birth. If they receive identical training, then we will not have the same result, but those with the most favorable dispositions will become better than others. This means that, depending on the racial type, individuals should be treated differently and more opportunities should be given to those who are born with the most favorable predispositions. This is precisely what the hereditary aristocracies of Europe did, on an individual, but not a racial, level.

Something completely against the concept of equality. Aristotle had views that are summarized as follows: "There is nothing more unequal than the equal treatment of the unequal".



CAN A MULTICULTURAL SOCIETY SURVIVE?

Herodotus had set as the constituent elements of a nation the same blood (race), the same language, the same religion and the same attitude.

The common language, the common religion and the common way of life are elements that strengthen the unity of a nation, but language, religion, traditions are not enough in themselves to characterize a nation. They may be unifying elements, but the absence of a common racial origin sooner or later leads to the disintegration or disappearance of the nation. Real behavior change only happens with the introduction of the opposite sex. The more other races enter, the closer the nation's disintegration will be, due to different social, cultural, religious preferences. A state, if it is not racially homogeneous, must strive for it, in order to maintain its cohesion... Peoples mixed, but of a common religion, regarded as a "nation," were quickly driven to break up into individual nation-states. Catholic Austria-Hungary was split into the individual ethnicities that made up and subjugated it. Each human race therefore has its own mental characteristics, which differ from those of the rest. The way of life of a nation is a direct derivative of the mental characteristics of the race. Religious, linguistic and cultural expression are secondary derivatives of racial behavior. Tribe is therefore the deepest unifying factor of the Nation. It is something unchangeable and determined by birth.

On the contrary, national consciousness can change. But persons of a different race cannot become members of the nation, even if they acquire a national consciousness, since the race does not change...National consciousness, based on the consciousness of common origin, is strengthened by secondary elements, such as language, religion, customs, political administration, common history, but all these elements are not necessary. The necessary characteristic is the race, which by virtue of its mental characteristics influences the development of the secondary elements in a direction common to the unity of the nation. Multiracial states are always in danger of breaking up and need hard and violent power with perfectly controlled propaganda to maintain them. The more absolutist, the longer they will last. However, the internal strife, social, political, cultural, religious, resulting from the different psyches of the tribes that make up the people, will cause the weakening of the state and the dissolution will be a matter of time, from internal or external reasons...

The different tribes, due to different mental characteristics, they have different behavior, different interests, different worldview, different social and cultural preferences, with the result that these differences accumulate and undermine the stability of the state. Races are the protagonists of history and their different mental characteristics explain why one place developed high civilization, industrial development, etc. while another did not.

For example, in the modern era beyond ancient times with the Greek Civilization, etc., the USA and Latin American countries have an identical form of government. However, some have great material and scientific development while others are underdeveloped. In the USA, at least when the aforementioned Le Bon was writing, there were mainly descendants of Northern Europeans, while in Latin America there was a strong mix and mainly natives. Institutions cannot change race, which regardless of superficial institutions behaves in the same way.



The history of Rome essentially parallels that of Hellas, although it is set against a greater expanse of territory and a larger political power structure. Rome, too, was established by a Nordic folkish wave which poured into the fertile valleys to the south of the Alps long before the Gauls and the Teutons. It broke the dominion of the Etruscans, that mysterious and alien near eastern people. Presumably this wave blended with the still pure indigenous tribes of the Mediterranean race, producing a hybrid character of the greatest toughness and tenacity which combined nimbleness of intellect with the iron energy of masters, farmers and heroes. Ancient Rome, about which history tells us little, became a true folkish state through sound breeding, and was united in the struggle against the whole of orientalism.

All the brains and strengths, which would be squandered later when Rome engaged in world conflicts, were formed and banked, as it were, in this prehistoric period. The three hundred ruling noble families supplied the 300 senators, and from them came also the provincial governors and the senior army officers. Encircled by the maritime races of the near east, Rome was often compelled to defend itself ruthlessly with the GLADIUS.

The destruction of Carthage was a deed of superlative import in racial history: by it even the later cultures of central and western Europe were spared the infection of this Phoenician pestilence. World history might well have taken a very different course had the obliteration of Carthage been accompanied by a total annihilation of all the other Semitic Jewish centres in the near east. The act of Titus came too late. By then, the near eastern parasite was no longer centred in Jerusalem, but had already spread its strongest tentacles from Egypt and Hellas to Rome itself, to which city everyone possessed of ambition and greedy for profit was drawn. There they made every effort to buy the acquiescence of the sovereign, self governing people with bribes and promises.

As a result of alien racial immigration, there arose from a previously legitimate popular electorate—peers with common roots—a degraded mass of characterless human rabble, a permanent threat to the state. Cato stood as a lonely rock in the midst of this quagmire. As praetor of Sardinia, consul in Spain, and finally censor in Rome, he fought against corruption, usury and extravagance. In this he resembled Cato the elder who, after a fruitless struggle to stem the utter decay of the state, threw himself upon his own sword. Such a deed has been called old Roman. Indeed it was. But old Roman is synonymous with Nordic. In later times, when the Germans offered their services to weak, degenerate emperors who were surrounded by impure bastards, the same spirit of honour and loyalty lived within them as had once lived in the ancient Romans. The Emperor Vitellius, a poltroon without equal, was dragged from his hiding place to the forum, a rope around his neck. His German bodyguard refused to surrender and spurned the offer of absolution from their oaths. They were slain to the last man. The same Nordic spirit possessed the German which had dwelled in Cato. It is the spirit we saw in Flanders in 1914, in the Coronel Islands, and for years in all quarters of the globe.

By the middle of the fifth century B.C., the first step towards chaos had been taken. Mixed marriages between patricians and plebeians were made legal. Racial mixing thus became for Rome, as it had for Persia and Hellas, the seed of ultimate decay of folk and state. In 336, the first plebeians had pushed their way into the Roman assembly, and by about 300 into the priesthood. In 287, the plebeian popular assembly had become a state institution. Traders and moneylenders pushed their interests. Ambitious, renegade patricians like the Gracchi espoused democratic causes—motivated perhaps by mistaken generosity. Others, like Publius Claudius, placed themselves openly at the head of the Roman city mob.

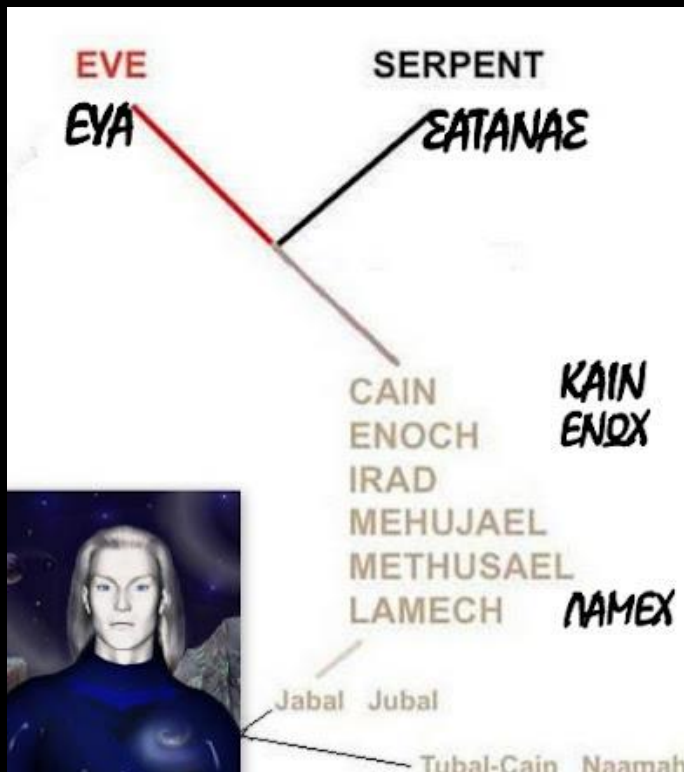
In these chaotic times, a few men still held true: The powerful, blue eyed Sulla, the pure Nordic Augustus. But they could not turn the tide. And so it was that control of the masses of the vast Roman Empire came to depend, like a monstrous game of chance, upon control of the praetorian guard, or the adherence of a mob of hungry clients. Sometimes a great man would arise; sometimes a bloodthirsty monster. Rome's initial treasure house of racial strength was exhausted by four hundred years of democracy, destructive of race.

The Caesares came now from the provinces. Traianus was the first Spaniard to wear the purple; Hadrianus was the second. Caesares were now adopted as a last ditch attempt to save the situation. Since reliance could no longer be placed on bloodlines, it was felt that only personal selection could ensure the continuity of the state. The values held by Marcus Aurelius, another Spaniard, were already enervated by Christian influences. He openly elevated the protection of slaves, the emancipation of women, and doles to the poor (what we call unemployment benefit) to official state policies. He also disenfranchised the PATERFAMILIAS, which had been the strongest tradition in republican Rome, and which was the last remaining source of type formation.

There followed Septimius Severus, an African. Pay the soldiers well and scorn everyone else, he advised his sons, Caracalla and Geta. Influenced by his Syrian mother, (daughter of a priest of Baal in Asia Minor), Caracalla, the most loathsome bastard ever to sit on the throne of the Caesares, declared that all free inhabitants of the Roman empire were citizens of Rome (212 A.D.).

So perished the Roman world. Macrinus next murdered Caracalla and became Caesar himself. After he was murdered in turn, he was succeeded by the monster Elagabalus, nephew of the African Severus. In the midst of all this appeared the half German Maximinus Thrax and Philippus the Arab (a Semite). The senate seats became mostly lounging spots for non Romans. The culture of this period was supplied by the Spaniard Martialis and the Greeks Plutarchos, Strabon, Dion Cassios, and the rest. Apollodoros, who rebuilt the forum, was another Greek. Included in this last category was Aurelianus, an Illyrian born in Belgrade. There was also Diocletianus, son of an Illyrian slave (perhaps of partly German ancestry). Constantius Chlorus was of Illyrian origin, though of superior stock. After his death, the soldiers chose a truly powerful man to bear the title of Augustus. This was Constantinus, the son of Constantius Chlorus and a barmaid from Bithynia. Constantinus triumphed over all his rivals. With Constantinus the history of imperial Rome ends and that of papal and Germanic Rome begins.

(Selected texts from: The Myth of the 20th Century by Alfred Rosenberg)

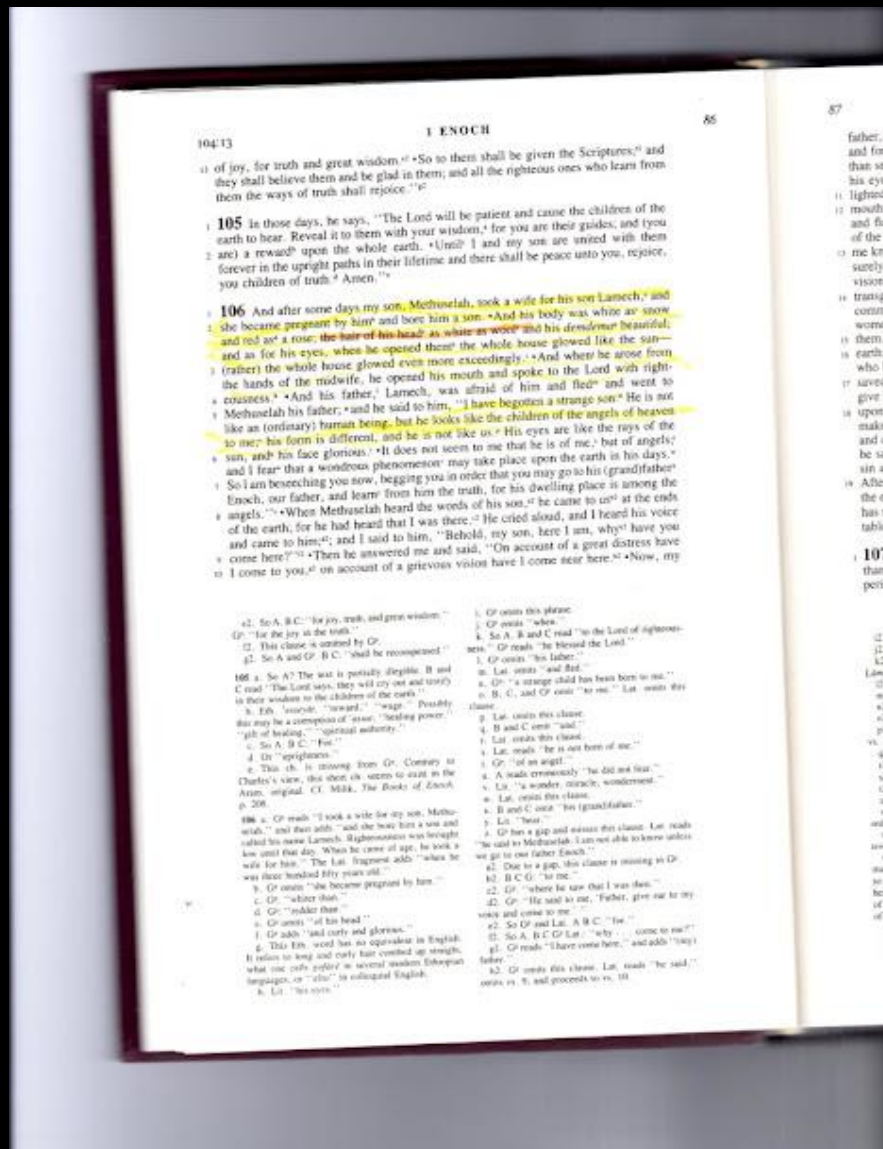


According to the biblical genealogy "Nephelim" which means "Fallen people" is a designation that again refers to human descendants of the fratricide Cain, meaning the strong and large armed warriors such as the hunter Nimrod and the Philistine (the Philistine) Goliath who "succeeded" him » little David. The O's translate the term Nephelim as Giants because in Greek the Pre-Hellenic Pelasgian word "Gigas" means the corpulent or gigantic armed warrior. And the main characteristic and ideal of the gluttonous pre-flood people was unbridled violence and unrestrained carnality and polygamy!...The Philistines apparently came from Crete.

This is also confirmed by the special characteristics of their pottery technique, samples of which were found in Palestine. The form and decoration of their vases not only clearly differ from those used in Canaanite art, but are the same as those found in the Greek area, from where the Philistines also came. They must have settled in the land of Canaan before Abraham, since they are mentioned as a pastoral people in the Gerara region (Genesis 21,32-34. 26,1-8). The relations between the Philistines and the Israelites from the first moment and throughout the period of their history have always been tense and mostly hostile. Their conflicts were constant and for a long period in the time of the Judges and the beginning of the united kingdom the Philistines dominated the area and oppressed the Israelites. In the book of Psalms the Philistines are mentioned as enemies of the Israelites (Psalms 82,8). The Philistines were a pagan people and worshiped different gods: Dagon (Judges 16,23. 1 Kings 5,1-7). Ashtaroath (1 Kings 31,10) and Beelzebub (2 Kings 1,2-6. 16). They also practiced divination (1 Kings 6,2; Isaiah 2,6).

The researchers, led by the Israeli-born archaeogeneticist Michal Feldman of the German Max Planck Institute for the Study of Human History in Jena, who made the relevant publication in the journal "Science Advances", found sound genetic evidence that the ancestors of the Philistines migrated to the Middle East from the west...The Philistines (one of whom was Goliath who dueled with David, but also Delilah who secretly cut Samson's hair) got a bad name because the Hebrew Bible names them as the main enemies of the Israelites. Ancient texts don't say much about them, other than a passing reference to them coming from "Capthor" (the Bronze Age name for Crete)... Feldman said the study points to a Southern European origin of the Philistines, possibly linking them to the so-called "Sea Peoples" but, he said, further genetic analyzes on a larger sample would be needed to determine more precisely the specific Mediterranean populations that were the ancestors of the Philistines. She herself, according to New Scientist, considers their origin from Greece very likely.

The DNA of the Philistines e.g. it shows 25% to 70% similarity with the DNA of ancient skeletons from Crete, while similarities also emerge with Iberian and Sardinian people.



The Book of Enoch, by R.H. Charles, [1917], at sacredtexts.com **FRAGMENT OF THE BOOK OF NOAH (CVI-CVII.) CHAPTER CVI. 1. And after some days my son Methuselah took a wife for his son Lamech,**

and she became p. 151 pregnant by him and bore a son. 2. And his body was white as snow and red as the blooming of a rose, and the hair of his head †and his long locks were white as wool, and his eyes beautiful†. And when he opened his eyes, he lighted up the whole house like the sun, and the whole house was very bright...

Q: Which European peoples were considered to be *Aryan* by the National-Socialists?

Bilder deutscher Rassen 1 **Bilder deutscher Rassen 2**

These six races (Nordic, Falcic, Westonic, East Baltic, Eastern, Dinaric) are defined as Aryans according to our legislation. Therefore, these people who belong to one of the six races or carry the properties of these races in a mixed form are considered Aryan in Germany. On the other hand, all the Semitic and Slav races, or crosses of these two with other races, as represented by the Jewish people.

These six races are also the basis of our racial legislation. All those who do not belong to these six races are considered non-Aryan. The properties of these races are inherited and passed on. They are not acquired and can be changed. Therefore, the properties of these six races are inherited and passed on. They are not acquired and can be changed. Therefore, the properties of these six races are inherited and passed on.

Richard Hein: **RACE AND CULTURE OF OUR FATHERLAND**

A: ALL OF THEM

This illustration shows the **Racial map of Europe in the National Socialist view**. As we can see, all European peoples are presented as a mixture of six Aryan races, e.g. the Eastern Slavs are mostly composed of the East Baltic and Nordic races. So, despite countless years of wartime propaganda with a single aim to divide and conquer the nations of Europe with such ridiculous claims as "Slavs considered Slavs to be subhuman", we in the modern age can still research and discover the documented reality.

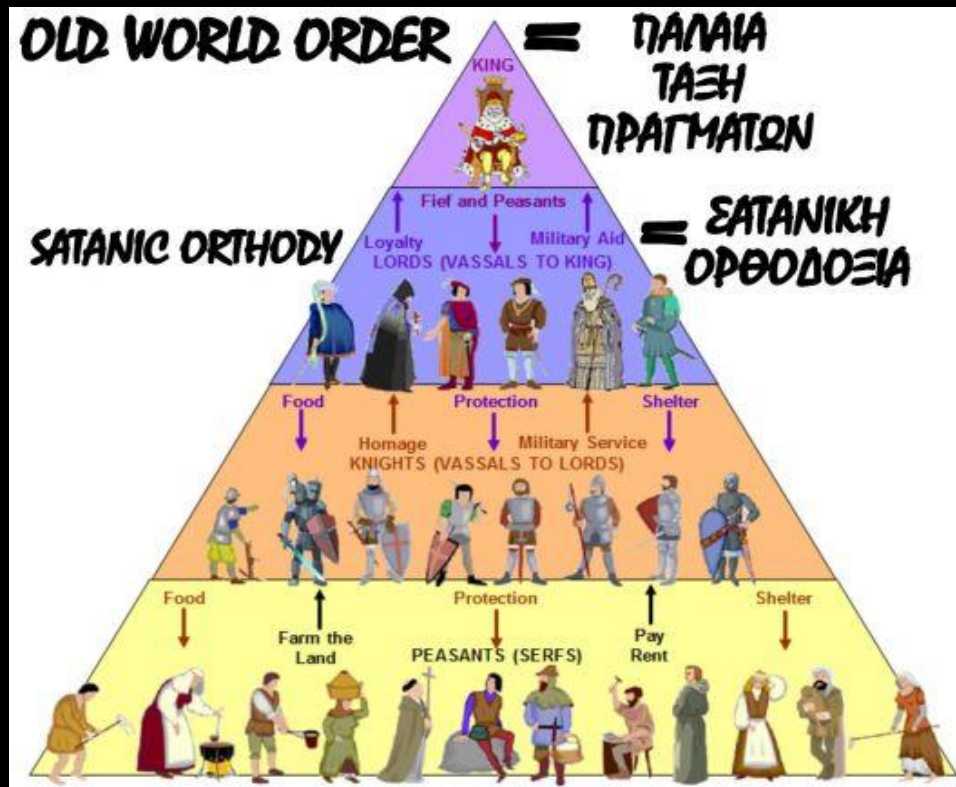
Robert Ley: **Organisationsbuch der NSDAP**, 1943, Zentralverlag der NSDAP, P. 366.

"German blood does not form its own race. The German people are made up of representatives of different races. But all these races are characterized by the fact that their blood is mutually compatible and the mixture of these bloods, unlike the blood that is unrelated to them, does not create obstacles and tensions."

To the German blood, you can, without a doubt, equate the blood of those peoples whose racial makeup is similar to the German people. This applies to all peoples inhabiting the enclosed spaces of Europe. Blood, related to the German, is equally viewed in relation to all its properties. Therefore, minorities living in Germany, for example, Poles, Danes, etc. can become citizens of the Reich.

These six races according to our legislation are defined as Aryans: Nordic, Cromanoid, Mediterranean, Dinaric, Baltic, Alpine. Aryans in Germany are also people who belong to one of these above races or are a mixture of them. Non-Aryans, on the other hand, are the Orientals and the Prussian (Armenoid) or crosses of these two with other races, as is the case with the Jews.

These last two races (Oriental and Armenoid) form the nucleus of the Jewish people. The European tribes are generally characterized as Aryans and the foreign tribes as "Non-Aryans".



They assure us that the Middle Ages is a typical example of social inequality and injustice, since most of the population were serfs who worked hard and lived in conditions of incredible poverty, without any rights. This claim contains gross inaccuracies. Although the medieval texts also use the term servus for the serfs, that is exactly what the Romans meant the slave, the legal status and position of the serfs of the Middle Ages is very different from that of the slaves of Antiquity.

If we must necessarily find a correspondence with institutions of the Roman period in particular, we shall find that the relationship of master and serf in the Middle Ages is much closer to the relationship of master and client in the days of Rome. The main limitation is that the serf cannot leave the land he cultivates without permission. This restriction is not so unreasonable for predominantly agricultural societies with a great need for labor. Otherwise, the serf has legal personality, unlike the slave. As a subject of law, he has legal capacity, has his own property and, of course, enters into contracts for its management. Moreover, medieval society, even in its feudal version, is not characterized by the seals that we ascribe to it. As the documents of the time testify, the serf does not even have to be a farmer, he can be a craftsman living in a city, and he can also enter into a marriage with a person who formally has the status of free. The example cited by Georges Duby, commenting on the document of a deed that was in the archives of the monastery of Klyny, is very typical: the serf Alom, a resident of the town of Blanco, marries Marhildi, a woman who is legally described as free, in neighboring Ozan.

Together they acquire assets which they dispose of freely, while their children fall under the most favorable legal status, in this case that of the free. Even the restriction that the serf cannot leave the land he cultivates without someone else is practically relevant: if he really wants to, the serf can, with a little courage, leave his place and seek his fortune elsewhere . If he travels some distance (say 500 km), falsely declares himself to be single, and takes an oath of allegiance to the local lord (who is not necessarily a natural person, it could be a monastery or a cathedral) he will manage to settle and cut through without much scraping or trouble. Labor is always and everywhere welcome in the Middle Ages, and the natives have no interest in searching thoroughly whether the newcomer has a master who is five days away (cf. the example of Marchilde's father in the document quoted by Duby). Serfs are just a segment of feudal society. Most people have the status of free and of course have more freedom of movement in their daily life. Certainly, the ruler exercises authority, imposes and collects taxes, judges and punishes, so he actually oppresses his subjects. However, it by no means follows that this oppression deviates significantly from the historical average.

Usually, in fact, the relationship between ruler and ruled is much looser than we think. Even in areas where feudalism prevails, most people will hardly ever see the one who is formally their ruler. Let us recall the famous example of Montagu: the small village of the Pyrenees falls under the jurisdiction of the Comte de Foix. He exercises his authority through two persons: the castellan, in matters of security, and the bailiff, in civil affairs (the latter is almost always one of the prominent men of the village). The count must never have appeared in the village. His – remote – authority is not perceived as oppression by the inhabitants. On the contrary, the count is particularly beloved, mainly because he is the only hope of protection for the villagers, many of whom have embraced the "heresy" of the Cathars, against the Church and especially the Inquisition. In conclusion, if one wants to find examples of impoverishment to compare with the bleak prospects of modern workers, one has no reason to look specifically for them in the Middle Ages. With some freedom, it could be said that the distribution of power in the Middle Ages (kings-feudal lords) is vertical, while in our time (state entities-economic interests) it is horizontal.

In the Middle Ages there is a similar division of power in places. The power exercised by the king does not differ qualitatively from that exercised by the feudal lords, except in terms of the limits of local jurisdiction. For the rest, both in the case of the king and that of the feudal lords, it is the classic form of power that we find, in a more sophisticated form, in modern states (executive, legislative, judicial, military and police, taxing, etc. .). The only thing that distinguishes central power from local power is the king's position as overlord of the feudal lords, which amounts to a rather loose supervision. Today, by contrast, economic actors do not exercise power in the same way that states do: they determine market conditions, exert economic and other pressures on the executive branch, manipulate public opinion through the media and so on. In addition, the same economic center of power does not operate in the territory of a single state formation, but of several, possibly even on a global level. One pole differs from the other in terms of the exercise of power both locally and qualitatively, an element that does not exist in the feudalism of the Middle Ages. It is obvious that the power exercised today by financial interests is impersonal.

Its entities are business schemes with a usually corporate form that are difficult to impossible to personalize. After all, the exercise of such power in itself has an indefinite character, from the point of view that it cannot be determined to what extent each of the economic factors individually determined one or the other development. In any case, the power of economic interests is perceived as impersonal by those in power themselves (who often fail to understand who exactly is responsible for an outcome unfavorable to them, and for this they implicitly blame the centers of economic power, usually together with the respective bodies of the executive power, or they resort to conspiracy theories). At this point, the difference with the situation in the Middle Ages is chaotic. The relationship between ruler and ruled in the Middle Ages is clearly personal. Its conclusion requires the acceptance of both parties. There is nothing more characteristic or symbolic of the feudal society of the Middle Ages than homage (lat. *hommagium*, *hominium hominagium*). In Greek we usually render it as "oath of servitude", but this translation fails to accurately describe the meaning of the institution.

Homage certainly involves a ceremony, in which the subject-vassal kneels before his overlord, shakes hands with him, and then pronounces the oath of servitude to him. Primarily, however, it is a reciprocal contract between the vassal and the overlord. The vassal undertakes a military obligation, pledging to assist in the defense and security of the overlord's territories (ost, an obligation of 40 days per year) and to participate in the latter's military operations outside his territories (*chevauchée*), to advise him on matters of administration, defense and administration of justice and, finally, to provide him with his help in the so-called four cases (contribution to the ransom for the release of the lord in case of his capture, to the expenses for the education of the first-born son of the lord as a knight, to the expenses of the wedding of of his eldest daughter and the expenses that the gentleman will incur if he goes on crusade). For his part, the overlord guarantees the safety of the vassal, his family and people, and grants him a fief, inheritable to the vassal's descendants. Of course, the structures and relationships of medieval society prove more complex in practice: nothing prevents a lesser lord from swearing servitude to more than one overlord.

A majority of lords can cause a conflict of duties for the vassal, in the not-so-unlikely event that two of his overlords clash. In order to resolve such conflicts, the Middle Ages invented the institution of homage lige, i.e. priority servitude: military obligation is due primarily to the lord whose vassal became a vassal. Homage is not limited to relations between lords. Even without brilliant ceremonies, it validates the hierarchical submission of the common people, including the serfs. As a rule, after all, none of the contracting parties calls into question the relationship of servitude. Not only because this is what the dominant perception of the time dictates, but also because practically the relationship is exactly that of a reciprocal contract. The lord is obliged to guarantee the protection of all his subjects. After all, doesn't the well-known French phrase "noblesse oblige" also have this meaning? Being a lord comes with obligations. That is, what does not happen with the "feudal lords" of our time, who claim everything, ask for everything, impose whatever they wish, while their subjects (who did not take any oath of servitude) end up having only obligations.

In reality, war in the Middle Ages concerned a limited part of the population who were engaged in military affairs by virtue of position or profession: lords, knights and professional/mercenary warriors. There is no universal obligation of military service imposed on the entire male population, as in the city-states of Antiquity and the nation-states of Modern Times. Military activity is limited in time (campaigns are conducted only in spring and summer, and again not during periods of agricultural work), the numerical strength of the military corps is usually small, and the weapons are not so lethal. It is better to capture the opponent, because this will also bring a ransom, than to kill him. Even the Hundred Years' War between the French and English royal houses, although it formally lasted more than a hundred years (1337-1453), consists of scattered campaigns of a few months affecting only specific parts of French territory. The theoretical justification: the three-class scheme. The fact that medieval warfare concerns only some is also proven by the corresponding theoretical background:

At the beginning of the 11th century, Andalberon, bishop of Lannes, and Gerard, bishop of Cambrai, formulated for the first time the tripartite distinction of the classes that were to mark the fantasy of feudal society. Three classes make up medieval society: the oratores (those who pray, i.e. the clergy including monks) the bellatores (those who fight to ensure the existence of the state, i.e. the knights and by extension the rulers and nobles) and the laboratores (literally those who plow the land and by extension all the working people). The real transformation dates back to the 17th century, when the process of building strong states was completed in Europe. The medieval scheme, with the personal relationship of ruler and ruled and the increased role of religion and the Church, begins to shake in practice perhaps from the 15th century. to collapse between the 17th and 18th and be replaced by a new bipolar logic, that of central state power and the market economy. This is the "double rupture", as the French historian Alain Guerreau calls it. The critical turning point comes down to e.g. for France in the years of Louis XIV. It is not 1789, as the modern narrative would have it. To achieve its purpose, an "official" narrative must be simple, comprehensible and convincing.

The relegation of the Middle Ages to an age of darkness serves the founding myth of the modern West. It promotes the idea of the linear progress of humanity, even at the level of political institutions, rights and freedoms. It silences the guilty moments of the New Years. The fact that even before the French Revolution, so-called "feudal" rights belonged to bourgeois. To burghers who tried to benefit from any power that was based on institutions of the past, without being subject to the obligations that burdened the feudal lords of the Middle Ages. In 18th-century France there were freelancers whose object it was to study medieval documents in order to discover the rights and privileges which once, under completely different circumstances, entailed the real estates of the wealthy burghers. Also glossed over is the disturbing "detail" of the encroachment of labor rights by the French Revolution itself. In the Middle Ages, workers' rights were protected through guilds. This protection disappears with the... French Revolution, even though it was a child of the Enlightenment and an outspoken preacher of individual rights and freedoms.

Its theoretical model, however, is that of a contract concluded between equal parties, a concept already obsolete from the time it was first formulated. With the social changes that the Industrial Revolution was about to bring, however, it quickly proved extremely harmful and dangerous. In March 1791, with the so-called "decree de Allard", the guilds were abolished, as a "medieval remnant", in the name of freedom of trade and the liberalization of professions. On June 14 of the same year, the Le Chapelier law comes into force, which prohibits any form of collective organization and protest of workers and completely prohibits the strike! In the explanatory statement of the law, verbatim passages from Rousseau's "Social Contract" are quoted! Somehow (and always in the name of freedom) workers will be completely unprotected for decades. Only after many struggles will the strike be (gradually) legalized in France, only in 1864.

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THE OFFER OF THE HOLY INQUISITION TO THE CIVILIZATION

There is, perhaps, no other institution of the medieval world, which was slandered as much as the Inquisition. The Enlightenment, the Protestants and the Jews, managed for a long time to discredit this important institution in every way. (Even in our day, Hollywood has produced many anti-Inquisition films.) But, as the saying goes, lies have short legs. Modern historical research has proven that many of the stories that were widely spread about the action of this institution are simply a myth created by modernity. Decisive for this historical revision were the works of historians: Henry A. Kamen, member of the Royal Historical Society, Edward Peters, professor at the University of Pennsylvania,

Bartolomé Bennassar, professor at the University of Toulouse, and many others. To defend and justify today, the Inquisition, is the exact opposite of "politically correct". The greatest detractor of the Inquisition, the American Quaker (an offshoot of Puritanism) historian Henry C. Lea, was forced to admit that: "The purpose of the Inquisition was identified with the purpose of civilization." Indeed, even the most fanatical anti-Catholics happily confess that, if the Cathars had not succeeded in making mankind kill themselves (they were against procreation), if the Anabaptists had not destroyed all works of art, if the sect of the Dolciniani had not killed all sinners, if the "Brothers of the Free Spirit" did not exclude from all public offices those who were not "enlightened" - all this is due to the Inquisition. Today, no one would be so crazy as to believe that God created some people precisely to condemn them eternally. And yet this was, for centuries, the Protestant doctrine, because of which wars broke out and bloodied Europe. Thus, precisely because of the existence of the Inquisition, Spain was spared religious wars.

Let us also remember that the famous university of Salamanca (one of the oldest and best in Europe) was founded by an Inquisitor and that the debate on the rights of the American Indians (from that debate will be born the modern International Law) took place under the auspices of the Spanish Inquisition. So it is of particular interest to see how things developed in Spain. We are in 1492 – and this country had just completed its national unification after eight centuries of occupation of a large part of it by the Moors (Moros.) So it found itself with two very powerful national minorities within it: the Jewish (these are the largest Jewish communities in the world) and Muslim. The first, the Jewish one, at some point came to have all the economic power in its hands. The second one did not hide that she dreams of revenge for the defeat she had suffered. The marranos and the moriscos were two intermediate categories, consisting of pseudo-Christians, i.e. Jews and Muslims respectively, who had -supposedly- embraced Christianity, only externally, and who had managed to reach high positions of power within the Spanish hierarchy (secular as well as ecclesiastical).

This situation, apart from the dangers it entailed in terms of the complete subjugation of the country to these foreign minorities, caused intense friction and conflict with the real Christians, who saw that the pseudo-Christians were not only taking their places and offices, but many times they were exploited financially. The country was in danger of a peculiar civil war. Thus, the leadership of Spain considered it necessary to intervene so that *ne cives ad arma veniant* (the citizens do not take up arms.) So it instituted the institution of the Inquisition, and in fact, in order to be impartial, at the beginning placed a Jew as Grand Inquisitor who had sincerely embraced Christianity, the famous Torquemada. The main purpose of the Inquisition was to make things clear, forcing the Jews to declare that they were Jews and the Muslims to declare that they were Muslims (s.b. it is no coincidence that in our time the inscription of the religion on the our identities!!!) In other words, the Jews who remained Jews and declared it were not bothered; neither were the Muslims. And now to come to matters of torture and the like: There is no historian, worthy of this title, who does not recognize the fact that the Inquisition was a mild court, fair,

which respected the process and was sincerely interested in the salvation of the guilty. As for torture, he used it rarely, with medical supervision and only on proven guilty. In any case, nothing particularly cruel: The accused would be hoisted up on ropes and then allowed to fall down – no more than three times. If he could bear the pain, the process stopped there. (Doesn't today, if the security catches a criminal, on interrogation, they will hang him?) And now we come to the prisons of the Inquisition in Rome. Italian historian Luigi Firpo reports: Change of sheets twice a week• beer for anyone who could not drink wine• granting leave to the accused to see their parents or for reasons of work or illness. The sentence to "Permanent imprisonment", in the language of the inquisitors, meant three years in prison. As for France, it is known why the Inquisition was instituted in that country: because of the gnostic sect of the Cathars who had taken over entire provinces and converted even princes. In short, the main reason for the existence of the Inquisition in Europe, were the pre-Trotskyists...Trotskyists. That is, all these gnostic movements, but also the crypto-Jews, applied the well-known method, which is so dear to the Trotskyists:

Infiltration (=use of an ideological or religious self-identification, e.g. Satanist, to dissolve from within the particular ideology or religion promoting opposite characteristics, eg Jewish to dissolve Satanism in our example). Finally, let's make a brief reference to the case of Galileo Galilei. The Catholic church supported the Aristotelian-Ptolemaic geocentric theory of the movement of the heavenly bodies, whereas Galileo believed in the Copernican heliocentric theory. The Inquisition therefore did not call Galileo to condemn him, but asked him to prove his theory, and if he did, then the church would also accept it. What happened, and was kept quiet for many years, is that Galileo was unable to provide solid scientific evidence. Today, all scientists know this. This is not the right place to present the whole argument in detail, there is the relevant literature on this topic, but I think it is enough to read what the well-known author Arthur Koestler, of Jewish origin and therefore not at all friendly, writes about Galileo text to the catholic church: «There is no doubt that Galileo's theory of tides was based on (an) unconscious deception.

But....there is no doubt that the sunspot argument was a deliberate attempt to confuse and mislead....(As) we have seen, academics are always prone to rages and obsessions and tend to falsify details. But impostors like Galileo are rare in the annals of science...» (Arthur Koestler, *The Sleepwalkers*, New York, 1959). Do you want to know the sentence imposed on Galileo by the court of the Holy Inquisition? Five months' detention...in the tower of the Grand Duke of Tuscany Francesco Niccolini, and the recitation of some religious psalms. Finally a "compromise" was made, and their psalms were recited by...his daughter Maria Celeste. A little later, because Galileo disobeyed the authorities' order not to propagate his unproven theories to other people, they were forced to isolate him in his villa, (called "The Jewel") in which he lived with all the comforts. Another big lie, is the famous phrase that Galileo is supposed to have said after his conviction: "And yet it moves." This phrase was not spoken by Galileo, but was invented by the writer Giuseppe Baretti, who fabricated the event to make anti-Catholic propaganda to the British public, in an anthology published in London in 1757.

Now, one will ask: Did the Inquisition not exaggerate? did he not commit abuses? Of course, as is the case with any human activity, whether it is religious, political or military. The death sentences handed down by the Inquisition (actually the Inquisition decided whether someone was guilty or not, the death sentence was a matter for the State, not the Church) were only in cases of very serious offenses and they were very few anyway in number of those issued by the civil courts of the time. History judges based on the same rule that applies in pharmacology: A drug is evaluated by comparing its therapeutic effect with the side effects it causes. If we judge the Inquisition with this rule, then surely, we must admit that if its spirit had been applied throughout Europe consistently and for a longer period of time, then perhaps today, we would not be living in the midst of the darkness, where all European peoples experience. In other words, we would have been spared Puritanism, and thus liberalism, (mostly atheistic) leftism, WASP (White Anglo-Saxon Protestants) of the G.W.Bush type, Freemasonry and all left-wing ideologies)

Note: On November 6, 1994, the BBC broadcast a very interesting documentary entitled: « The Myth of the Spanish Inquisition »



THE (EUROPEAN) ENLIGHTENMENT

It is clear that the imposition of mandatory vaccination for the Corona virus nowadays by some European countries on European citizens creates strong concern for a possible regression of the political life of Europe - and not only - towards the authoritarianism of the 18th century, where the European Enlightenment movement dominated.

The decision of some European states to impose, by force, on certain categories of citizens to accept, compulsorily, substances in their bodies that they themselves do not want, under the pretext of protecting the health of society as a whole, reminds us of the relationship between the state and the citizen, who dominated Europe during the 18th century, as they were defined both in Rousseau's "Social Contract" and in other works of the same or other Enlightenment philosophers. Studying the aforementioned "Social Contract", one finds that citizens are obliged to renounce their personal freedom and diversity and to hand it over to the state, thus becoming members of the common will and totality. In fact, the citizen, based on the strange philosophical ideas and principles of the "Social Contract", agreed to renounce himself everything that distinguished him, as a person, from others and become a homogenized individual, included in a general state authority, which, in essence, was headed by the respective (socialist) Ruler, who, as the prerogative holder of the prerogative of the regulator of the content of the "common mind", decided for everyone and everything.

Aiming, always, at the total surrender of the citizen to the state, the Enlightenment philosophers "used" their philosophical capacity, as recognized luminaries of information, progress and democracy, in order to convince him, with their high-level rational arguments, that the the best solution of political governance is for the citizen to renounce his liberties and to be assimilated into the melting pot of a mass and general will, which, in essence, was the will of the Sovereign.

However, one finds that even in our time the "common good", which is meant to be managed, based on the principles of enlightenment, by the rulers of the time, for the sake of which the citizen had to renounce his personal will and embrace the will of the general will, it is also in our time what is required on behalf of the European hegemony, by the European citizens. With this method, however, the ideas of the philosophers of the Enlightenment (18th century), which were used in the past of Europe, for the prevalence of a left-wing hegemony, dominate even today, as democratic and progressive principles of government, creating the sense of the existence of a authoritarian will for a gradual transformation of the libertarian into a communist type of political hegemony.

Of course, while one cannot deny the contribution of the Enlightenment in the field of economics, research, free trade, etc., at the same time one cannot help but constantly notice that problems are being created in other areas, such as in the field of European political governance, of society, education and culture, as the Enlightenment functions, as a movement with problematic "democratic and progressive ideas" for the future life of Europe and perhaps of all humanity. And this is because it functions as a movement, the principles, values and ideas of which, while they have not been studied in depth, are nevertheless used uncritically in the political life of Europe, as democratic and progressive. As evidenced, however, in a multitude of objective recent researches, it seems that, in the works of the philosophers of the Enlightenment, an attempt is made to present, with methodical philosophical skill, the intended enslavement of man as his liberation. This can also be seen in modern reality, where, based on the principle of the "common mind" or the "common good" or the "common good of health" or "common welfare",

a citizen is considered a proper citizen only when he obeys and he renounces his personal freedoms and submits to a "regulated freedom" offered to him by the common general will of the respective rulers, with a regulator, as defined by the enlightened ones, the respective political Ruler. For this reason, it has been included in the "Social Contract" as a regulatory condition of the freedom of the citizen, the identification of freedom with submission, based on the logic of the "common good", as it is stated that, "whoever refuses to obey in the general will, he will be forced to it, from the whole body, which means that he will be forced to be free" (Rousseau, Social Contract, p. 61). Thus, based on the rationality of the "common good" or the "common good of health" or "common welfare", the rights and moral judgment of the citizen are questioned and he is asked to embrace another logic, that of the state, where the citizen is accepted and recognized, as equal with other citizens, only when and if he obeys, like them, the general will and renounces his personal freedoms and differences, submitting his ontological dignity to the "regulated freedom" offered to him through of the general will of the political Ruler.

However, it is clear that the rational sequence of the Enlightenment philosophy has as its fundamental goal the concentration of power in a strong general will, the will of the Sovereign. She, when she wants and if and as she decides, to grant to the citizen, as a compensation for the personal freedom granted by him, a verbal hope for freedom (e.g. by giving some certificate of vaccination, or social opinions in fact, for the Corona virus these days), which, however, as it turns out, is usually a disappointing illusion in practice. All the personal concessions of the citizen to the common general logic of the "common good" have been foreseen by the rules of the "Social Contract". These rules and their mode of operation, however, are regulated only by the sovereign, who "judges what he needs". However, as explicitly stated in the "Contract", "all the services that a citizen can offer to the state, he has a duty to offer them, as soon as the sovereign requests it" (Rousseau, Social Contract, p. 71). All that is included in the "Social Contract" is aimed at obligation, coercion, enforcement, authoritarian sovereignty, subservience and, of course, vengeful and exemplary punishment in cases of citizens' disobedience to the imposed conditions

(e.g. social marginalization or restrictive measures for those who refused to take a Corona virus vaccine in our days). In fact, this authoritarian social organization also includes an interesting "rational" and highly "progressive" rationale, which is a model of devaluing and marginalizing the people, used, underground, by the Pharisees of all times who take advantage of the title of progressivism: "the crowd is blind, and often does not know what it wants, because it seldom knows what is its own good". Based on this principle, each dominant ruler, from then until today, rushes to assume the role of "savior", who comes to save those who do not know or do not want to save themselves! We tried to make understandable the dilemma posed today by some political leaders in Europe, between the "common good", as defined and used by them, and the "personal good", as perceived by conscious citizens. Thus, while the leaders, usually, promise to follow the coexistence of the two goods, that is, the balance between the public and the personal good, in the exercise of their power, they put aside the good of the citizen, as a person, and attempt to obligatorily impose any of their decisions, in the name of the logic of the general will and the collective.

But why is all this happening? The central goal is the prevalence of the principle of strengthening and depowering the strong over the weak and the imposition and prevalence of the collective good, with the simultaneous marginalization of the good of the person and his freedom of will, as a citizen. But, during the last decades, it is comforting that throughout Europe the Enlightenment is experiencing tremors, as it has received and receives severe criticism, as a movement, from non-aligned, political-ideological and economic mechanisms, researchers of many scientific disciplines, whose work is the deepening in the research of the philosophical, humanistic, pedagogical and social field, in search of the truth about man, the true life and the true progress. Thus, one is surprised by the revelations of the specific researchers as well as the reversals that occur in known and established positions that dominated regarding the identity of the Enlightenment and its role in the European and international developments of humanity. The in-depth study and criticism of the texts and ideas of the enlighteners proves that among the ideas of the Enlightenment, which concern the structure and functioning of society and the state-citizen relations,

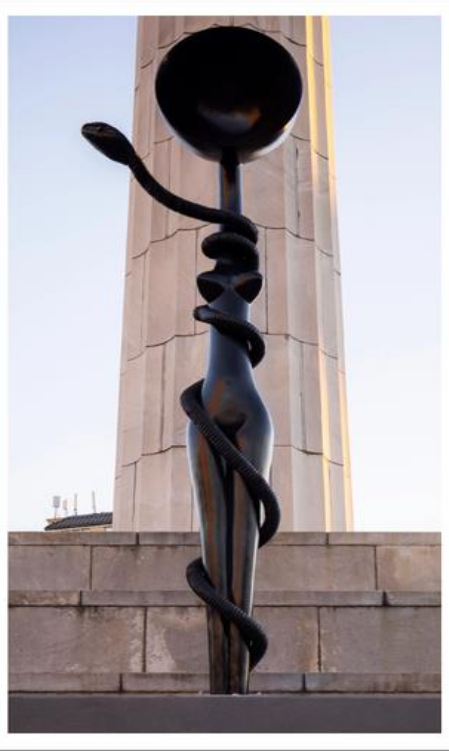
there is a plurality that do not favor the democratic organization of society and peoples nor do they aim to cultivate free people with democratic and humanitarian ethos. Thus, now, slowly but surely, the criticism of the texts that include the expectation of the "common good" is beginning to become known in Europe and the structural problems regarding the perception and definition of democracy and freedom are being revealed. A particular impression is made by the criticism leveled at the principles and ideas of some philosophers, which reveal their anxious efforts to invent and propose ways, in order to deceive the citizens and convince them or even compel them, with specific threats and punishments, so that they they renounce their personal freedom and diversity of thought or will and follow another logic, that of their political ruler. The dangerous thing is that the ideological basis of the Enlightenment is still used today in some European countries, to base on it, the prevalence of the "common good" and the demand from the citizen to deny his own personal good and follow it. At the same time, due to the speed with which the information society runs, it shortens the space within which everything is revealed and, of course,

everything related to the "common good" promised to the European citizens by the modern enlightened European political rulers. And censorship...

They replaced this...



With this.



They will tear down our past, present, and future because *they hate White people.*

DAMNATIO MEMORIAE

(CANCEL CULTURE)

The first casualty of every war is the truth. Those who make it happen know this best. The control of information is the necessary bridge, on the one hand to distort its meaning and on the other hand, when deemed necessary, to hide it completely.

In both cases, information is instrumentalized to such an extent that it becomes an equally (if not more) effective weapon than those that kill on the battlefield. Equally effective in contributing to the ultimate dominance of one over the other ruling gang. Within this idiosyncratic "logic", information is controlled and truth is deadened. Then, the power finds the necessary "vital" space, to assign "self-evident" collective responsibilities, to develop genuine racist attitudes and present them to the brainless as a "stance of solidarity", as well as to implement the primordial authoritarian machine of *damnatio memoriae*. It is not enough to crush the opponent in the Present tense, but also to eradicate him as deeply as possible from the global collective memory. The European Union of democracy, institutions, freedom of expression and tolerance of diversity is as real as a brunette woman's dyed blond hair. For the USA something even less applies. Regardless of whether the West ridiculously tries to convince itself that its "foundation stone" breathes the spirit of ancient Greek philosophy and art, the marvelous artefacts of the Renaissance and the great classics of music, the reality is completely different; in the "basement",

in which all this monstrous machinery of oppression steps on. Killing dissent has become an obsession. Regardless of whether this attitude more or less runs through every mechanism of power historically, it is no coincidence that its intensity has climbed to its zenith. It is easy to see not just the obvious similarity, but the complete identification, in terms of how the "anti-vaccinationist" and the (Russian) "Putin-ist" are treated, for example. In practice, the dystopian realization that "anti-racist" and "rightist" totalitarianism is here to stay is revealed in all its darkness. The passion with which power and its stooges assign the "right" prescription to anyone who chooses a different narrative than theirs is unprecedented. For the dissenters, there should be no "land and water" anywhere. Any kind of ban can be applied against them at any time. From "character assassination" in "social" networking media, to banning their participation in this even caricature of social life. The already suffocating digital control is further upgraded. It is forbidden to do anything without the authority knowing. And since he knows it and does not allow it, the personal war against the "offenders" will be merciless.

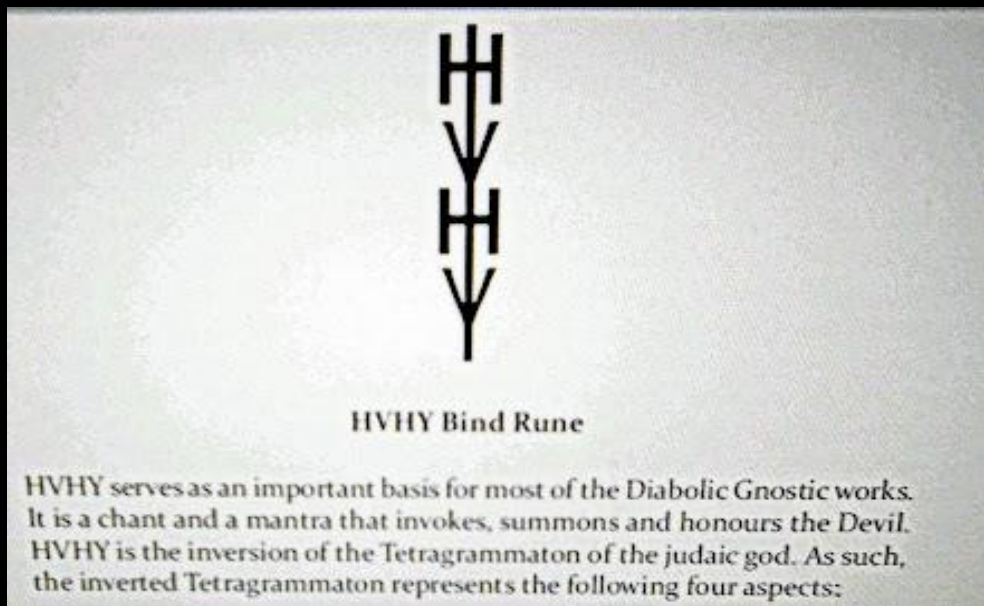
It is obvious that any prescription, in terms of social stigma, will change depending on the situation and what the Globalists (=Jewish Zionists and Gnostic of Jehova with Freemasonry and all leftish ideologies) will attempt against the societies. That is, today we have the "anti-vaccinationist" and the "Russophile", tomorrow there will possibly be talk of the "climate change denier", the "green energy denier", and even the "owner" (as a reproach), as it is known that "must " until 2030 "to own nothing and be happy". Of course, it is no coincidence that all these "deniers" and "conspiracy theorists" or "honorers of absolute evil" are largely the same as natural persons. It is certainly not a coincidence; in fact, the state and these Globalists accuse them because they still dare to think. Their common "crime" is the "obsession" with the "fascist" threefold observation, analysis, conclusion. In a "reality" that power "knows", thinking is a criminal act. The individual either submits to the "knowledge" of power or identifies with the respective "monster of revelation" and is crushed by all means.

After all, this is also the common energy that runs through every such (communist or socialist) regime, regardless of how it presents itself to the pilgrims: "we think, we order, you execute. If you even boast that your thoughts, which of course "agree" with what we allow you to "think", are really yours, we will reward you with a few more crumbs than the bread we steal from you every day. As already mentioned, critical thinking is not frowned upon. Woe and woe to those who claim even this abomination; the international laboratory of mass unblocking means alarm, the "culprit" is identified and punished in many ways and exemplary. And the masses of the internet mob are on alert and the "experts" are directing them to the "target". Where "goal", every man who tries to think freely. *Damnatio memoriae* is the core of the so-called cancel culture that thrives and constantly upgrades its aggression in the West. No point of view, idea, situation, attitude to life is beyond its scope and scope. In her Procrustean bed she measures everything and woe to all that is found wanting.

Of course, he prefers easy opponents because he finds it difficult if he finds himself facing something authentically quality, like our Satanic Orthodoxy that continues to exist (since 2014 on the Internet) despite the threats and censorship it has received all these years from the supposed "Satanists" of the New World Order, as the Christian propaganda mainly presents them like that in order to keep or increase the people in their churches with this intimidation! We see it everywhere: in the withdrawal of the need for deep arguments and in the attribution of labels and characterizations (fascist, racist, sexist, anti-vaccine...), in every character assassination, in #MeeToo, in books, monuments, movies and in general intellectual creations of the past which are judged "racist" and "must" disappear.

Anything that can have a public character must pass through the torment of the infallible god of invalidating censorship, who sees and judges everything. Abolitionist ideology aspires to build the civilization of the future. Those who relentlessly embrace it will soon see (if they don't already) the annulment and demolition of many important monuments of the past; a trend that is taking on alarming proportions in the West.

Spiritual monuments of every people that will be "retired" from History allegedly as racist examples of intolerance. Until there is nothing left but the culture of cancellation itself, to bask in its own absolute nothingness as the true pinnacle of civilization. Until every worthless, every worthless, every liar, every empty shirt can place himself next to the spiritual giants who briefly illuminated this world, relying solely on his ability or audacity to nullify those that do not he understands. Until in the name of supposedly canceling hate, hate permeates everything as the actual toxic waste of cancellation ideology. Until everyone, stripped of "cancelled" spiritual supports of a universal character, screams creepily "yes to everything, let me live...". Where do all these nullification mob fighters get their unparalleled audacity from? From the backs of a portion of the power that creates for them the unshakable belief that they are right, that they are genuine children of the right side of history (as if there is such a thing...). So whatever they do is justified in advance.



HVHY serves as an important basis for most of the Diabolic Gnostic works. It is a chant and a mantra that invokes, summons and honours the Devil.

HVHY is the inversion of the Tetragrammaton of the judaic god. As such, the inverted Tetragrammaton represents the following four aspects:

H

The first H is represented by Hagalaz –stormy Chaos. Hagalaz is the Chaos Daughter, the formative process of thought. The first H is the temptress leading us through temptation and infidelity unto the Wisdom and knowledge of Sexual Gnosis.

V

V is represented by Thurisaz, the wilful force of the generative principle, the masculine creative energy

in action. Furthermore, Thurisaz can be represented by a branch of thorns or thistles. V is the forceful creative/sexual impulse upon the vast black waters of the Chaos Mother.

H

The second H is the Chaos Mother wherein the potential for all creation lies, ebbing to and fro, sometimes creating, sometimes destroying and devouring. V is then realised to be a portion of the Chaos Mother, and the masculine generative will and the forceful rape is seen to be the will of the Chaos Mother.

Y

Y is comprised of Fire, the Fires of Death and Destruction and also of purification. Y is the Black Fire of the Devil that purges the Life Blood, and the creations formed of Chaos –poised to actively force evolution upon that which wo/manifests therein.

(from: WOLF'S HOOKED CROSS: Diabolic Gnosticism in Praxis)

DIABOLO EST DEUS INVERSUS

During the twentieth century, most organizations of Satanism were created, each one having its own worldview and perception of reality,

but also of Satanism. The differences are fundamental between them and consequently they cannot be in the same religious category. Some of them, however, cannot even be considered religious organizations, something they otherwise do not seek. The self-proclaimed Satanist place has been filled with modern garbage that was influenced by fashion alone, Satanists say. Others of them, have a direct expediency from what they declare and support, whether it is religious sermons, or it is another type of atheism and apparent manipulation of their incompetent and imaginary clients, who consider themselves revolutionaries supporting nothing more than social accepted, but gilded with philosophical selfishness, immorality and immorality, having the audacity to openly support their despicable and emetic acts without hypocrisy. The specific dogs of their Jewish preachers, who believe that they are rebelling through the prostitution and materialism that otherwise dominate everywhere today, are committing blasphemy by calling themselves Satanists. The true purpose of the Satanist is none other than the understanding of his place in the universe and his submission to the One who now knows that he is superior to him and

that he came to this life simply to do His will on earth, looking at the same time posthumous Abyssinian reward of his godly deeds. These actions are done intentionally by the Aristocracy who are obliged to guide the masses in the way of God and they will be obliged to obey out of necessity so that the punishment from God does not fall upon them, Whom they dared to insult blasphemously with their denial to honor Him with the required zeal. In this way, the ultimate and God-inspired goal of the true Satanic and Fascist society becomes the presence of God in every field and serving him by any means... a merciless, fanatical, medieval and obscurantist "witch hunt" in the name of Religion and the Nation , with the enemy of the enemies of the Devil and His Chosen People and with the weapon of blind faith in the National Religion, namely Satanism. A hunt that will punish the immoral and the unfaithful. He will beat the obscene, he will blow pears into the fornicators' cut pussy, he will stone the prostitutes, he will torture those unable to adapt to this society because of their compassion, passive tolerance and charity and he will serve God as He willed.

The creation of such a society will not be done with dialogues, nor with acceptance on the part of the current mass, nor with votes. But with revolutionary actions against targets, until the gathering of all the Excellent in thought, in a single Satanic Fascist organization, under the wings of the Dragon, is achieved. They, under His plan and using the powers offered by His occult knowledge, will create the new generation of fanatical Satanists, ready to sacrifice themselves for the Religion and the Nation, without accepting any kind of dialogue with those who deny them. The radical change of society is the ultimate goal of true and revolutionary Satanism. The inversion of ethics that stems from the human weakness with which the impure Creator endowed his creations and from which they will escape only through Him...



THE KNOWLEDGE OF THE ARISTOCRACY

Apocryphaism, i.e. the meeting of man with the higher internal and external forces due to the need to transcend his human existence and the physical laws of matter through them, is an inseparable part of the Satanic Way, including the most reprehensible liberals and extralegals. Magic exists and is the ability to change the future through the power of the magician's will, as long as it is compatible with the will of otherworldly entities whose cooperation is necessary. All magicians are not Satanists, but all Satanists are magicians, regardless of the neoteristic, materialistic atheistic theories that are now circulating in the supposed realm of "Satanism".

Science rejects it because it cannot explain it. Science, however, has only brought decline, immorality, questioning, weakness and passivity to all the disgusting societies it dominated, that is why its existence is the enemy of Satanism and Satanic society and its opinion on any subject, unnecessary and useless. But its use should be limited only to the creation of weapons, mainly of mass destruction, so that any conquests would be more successful. The crowd, i.e. the urban class, exists to serve higher worldly and otherworldly forces, i.e. the Ariston elite who have the obligation to do it the utmost honor to guide it by any means towards the execution of the will of the aforementioned superiors from that power... the Gods. The Elites serve the will of God through their personal battles, but mainly through the guidance of the crowd on the condition that this is done without thinking, because any thought about the laws and the will of God would be wrong and possibly stem from the attempt of matter to dominate over the soul, consequently it can only create immorality, contrary to Holiness and Excellence and sin. The understanding of sin constitutes the obstacle of the evil self of every existence, to dominate against the good.

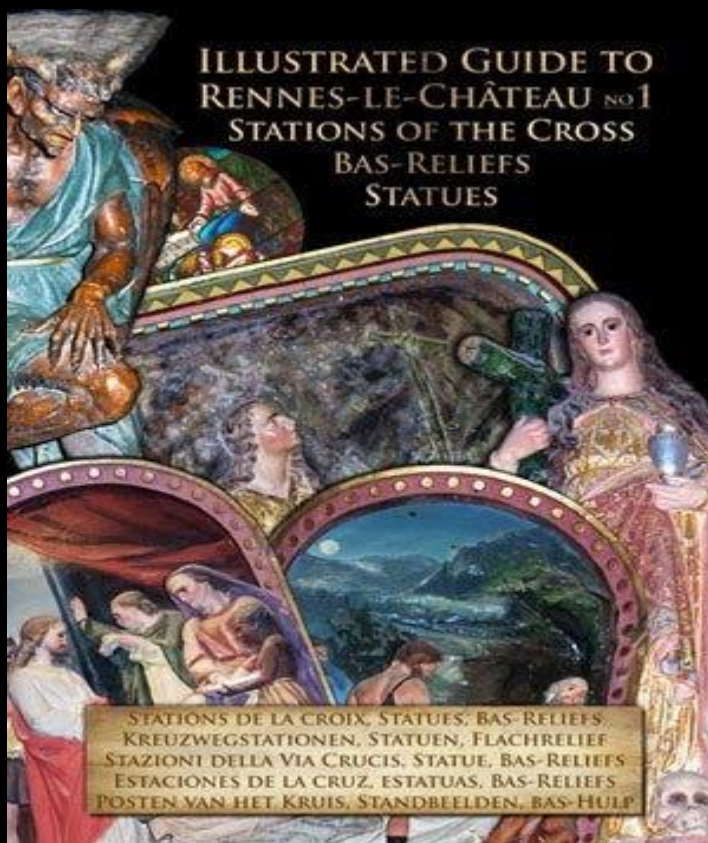
The good self serves the Lord's will and desires only His pleasure through which he must be pleased, but the bad serves the material illusions that create mental downfall and shame. Momentary subhuman pleasures, against eternal Holiness, execution of the Divine Will and satisfaction of the higher fields of the inner world. In this way, even an inferior existence that lives only to begin and is not meant to engage in gnostic practices, as knowledge belongs only to the guides and not to the followers, can be saved and reach personal purity and possibly Holiness, which begins and it ends either in the rusty tip of the knife, or in the smoke of the hot gun.

WHO IS CONSIDERED AS ARISTOCRATIC OR ELITE

Why you and not me?

Chosen theory...The solution to the problem of who should lead the nation is tackled by nationalism through the theory of the elect. According to her, within each national society there is a certain minority of elite men, whose fundamental characteristic is idealism (=the opposite of the 'individualistic egocentrism').

But at the same time, as individuals, they possess a moral constitution and a character of outstanding strength... ..Idealism means being willing and ready materially and mentally at any moment to offer oneself unquestioningly in favor of the whole. They should even seek to put themselves and all their energy at the service of the whole, that is, at the service of the national society, for which if the need arises they should immediately accept to sacrifice themselves.



WHAT IS THE HISTORICAL ORIGINS OF “SATANIC ORTHODOXY”

Is there or is a fanciful construction of one of yours for various purposes?

The Cathars caused feelings of great hostility. The Church launched something akin to a Crusade to discredit and crush these "heretics". Their name was tarnished from every pulpit and in every sermon. In the pamphlet of a French scholar of the time, *Against the Heretics of my times* (1202), Allain de Lille argued that the word "Cathars" came from the Latin word *cattus* i.e. a cat, because as the Devil explained he presented himself to the Cathars as a cat. This idea was very popular. The bishop of Paris and eminent scholar Guillaume d'Auverne claimed in the 1230s: God allows Lucifer to appear to his believers and followers in the form of a black cat or a frog and demand their kisses. If it is a cat in a disgusting manner under the tail. If it is a frog in a disgusting way in the mouth". Walter Map, a popular figure at the court of Henry II of England and a prominent archdeacon of Oxford, wrote *De Nugis Curialium* (Of Court Jests) in the 1180s about a schismatic group of Cathars, the Publicans and of their worship of Satan: As night falls each family sits and waits in silence where they gather.

There descends a black cat of supernatural size with a rope, which hangs between them. As soon as they see her they extinguish the lights and do not sing or repeat the hymns distinctly, but mutter them with clenched teeth and approach groping for the place where they saw their master, and when they have found him they kiss him. The warmer their feelings, the lower some aim at his feet, but most at the tail and the private parts of his body.



Initiation Ceremony – Satanic Chorus.

When one of the Christians was deceived and fell into the networks of their heresy, he had to go through an initiation ceremony. It is described by Euthymius of Peripleptos: "When with the veiled teaching we persuaded someone to turn away from God and led him astray to our will, i.e. to the will of the devil, and we knew that the grace of the Holy Spirit,

which he received at baptism he left him, then," said he, "then we have the custom of reading this satanic hymn over his head as a seal. At the moment when the reading ends, the grace of the Holy Spirit leaves him, which he received at baptism, and satanic energy comes to the deluded person, and from then on, if he wants to, he speaks." When asked if the deluded person knows that the satanic incantation is being read over him, he said that he does not know: "We trick him by saying, We intend to read the four gospels over you. We place the book above his head and start with familiar words from the Gospel so he doesn't notice. Thus, secretly together with the words of the Gospel we recite the hymn over his head. When this is over and the grace of the Holy Spirit has left him, he receives the seal of the devil, and a spirit of wickedness enters and dwells in his heart. In the future no one can deliver him from the hands of the devil; I do not know whether God himself would be able"... Then we asked him again to tell us, Does the one who has gone astray later learn about the imposition of the edict? He replied: "No he does not know, only the teachers of evil know[iv]". The above narration confirms the satanic character of the Bogomils' ceremonies.

The writer does not know if the matter can still be discussed as a heresy or if it should be redefined and classified in satanic cults. Certainly, Bogomilism was a destructive cult. The existence of the inner teaching is also confirmed, which was known not to the perfect but to an even narrower circle, that of the teachers. The formality of the ceremony is also confirmed by Euthymios Zigavenos: "Thus they also baptize the one who comes to them, first devoting to him a time for confession, and chastity, and brief prayer. At his head were those who preached the Gospel according to John, and in addition to them they invoked the Holy Spirit, and they recited the Our Father[v]".

[iv] B. Hamilton, Christian dualist heresies, p.147 (Euthymius)

[v] Eftimios Zigavinos, Pneumatic Armor KZ' 16 (PG 130.1312B-C)

Consolamentum

Euthymios Zigavinos also describes a second ceremony, which follows the exercise of the neoscotist:

"They demand testimony, if he has preserved everything, if it is a great story, and of witnessing men, men and women, they will lead him to the legendary end, and standing the wretch in the east, they will attack the Gospel at his one head, and those who will receive them with good hands men and women perform the same ceremony. This is a thanksgiving hymn, because he preserved the handed-down disrespect. And here they are ending, rather not ending, and they are sinking the bottom and corrupting it [vi]". This second ceremony, in which business was also performed, may have been the consolamentum of the Western sources. The satanic hymn was composed by Lykopetros.

[vi] Efthimios Zigavinos, Pneumatic Armor KZ' 16 (PG 130.1312C-D)

The purpose of these ceremonies is to eliminate the divine symbols from the soul, so that the demon can take up residence.



Early French Description of Black Mass at
Witches' Sabbath in Florimond de Raemonde,
l'AntiChrist, Paris, 1597

*(about the "Black Mass" during the Witches'
Saturdays in France in 1597 in the homonymous
language):*

l'AntiChrist
1597

Tous ceux qui ont laissé quelques marques du
temps que l'Anti-Christ doit arriver, écrivent que la
sorcellerie sera lors épanchée partout. Eut elle
jamais tant de vogue qu'en ce malheureux siècle
ici?

Les sellestes de nostre Parlement en sont toutes noircies. Il n'en y a pas assez pour les ouyr. Nos conciergeries en regorgent, et ne se passe jour que nos jugemens n'en soient ensanglantez, et que nous ne revenions tristes en nos maisons, espouvantez des choses hideuses et effroyables qu'elles confessent. Et le diable est si bon maistre, que nous n'en pouvons envoyer si grand nombre au feu, que de leurs cendres il n'en renaisse de nouveau d'autres. Je me contenteray de ceste histoire prodigieuse, advenue l'annie mil cinq cens nonante quatre, laquelle surmonte toutes celles que Bodin a remarques dans sa Dimonomanie. Ce qui m'a occasionné d'en faire le récit particulier.

Une jeune femme, nommée Jeanne Bosdeau, appellante du juge ordinaire de la chastellenie de Sallagnac en Lymosin, qui l'avoit condamnée à la mort, estant ouye en la Chambre criminelle, sans peine ne tourment, confessa, comme elle avoit faict par devant le juge, qu'en son jeune aage un Italien l'avoit desbauchée et amenée la vueille de Saint Jean, sur la minuict, dans un champ, où il fit avec une verge de houx un grand cerne,

marmotant quelques paroles qu'il lisoit dans un livre noir. Sur quoy survint un bouc grand et cornu, tout noir, accompagné de deux femmes, et tout

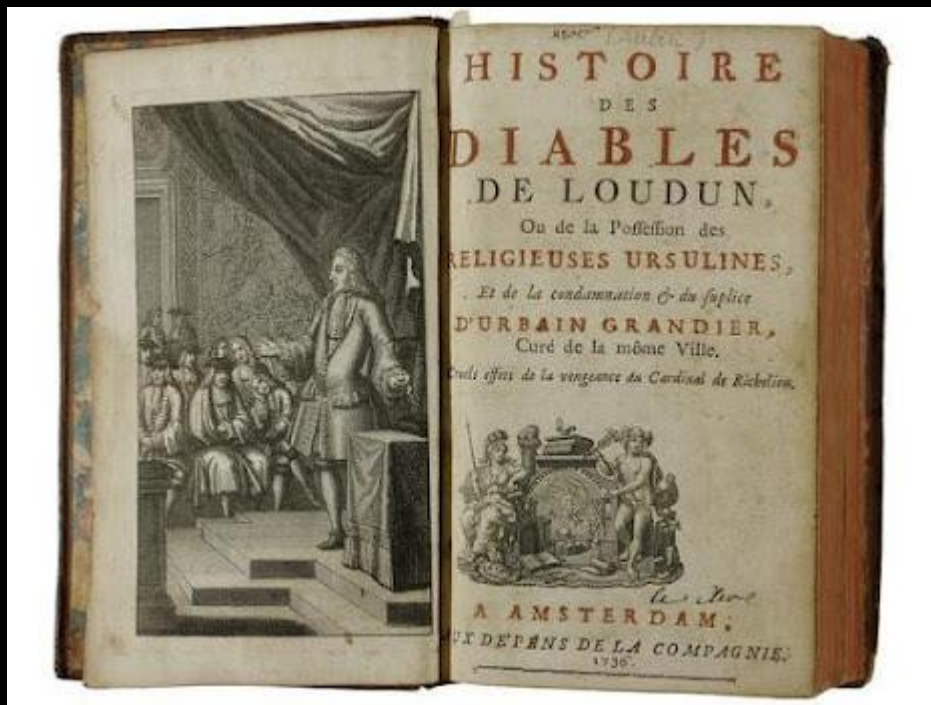
aussi tost un homme habill  en prestre. Le bouc s'estant enquis de l'Italien qui estoit ceste fille, et luy ayant respondu qu'il l'avoit amene pour estre des siennes, il luy fit faire le signe de la croix de la main gauche, puis commanda   tous de le venir saluer, ce qu'ils firent, luy baisant le derri re. Ce bouc avait entre les deux cornes une chandelle noire allum e,   laquelle les autres alloient allumer les leurs, et lorsqu'ils l'adoroient, on jettoit dans un bassin de l'argent. Ceste femme s'estant depuis retrouv e au mesme lieu, le bouc luy demanda un bouquet de ses cheveux, lesquels l'Italien couppa, et les luy bailla. Le bouc l'ayant retir e   part, la coucha dans le bois, et la cogneut charnellement,   quoy elle prenoit un extr me desplaisir, souffroie beaucoup de douleuras, sentat la semence aussi froide que glace.

Tous les mercredis et vendredis de chaque mois, le chapitre g n ral se tenoit au Puy de Dome, o  elle s'estoit trouv e une infinit  de fois, avec plus de soixante autres personnes,

tous lesquels portoient une chandelle noire, qu'ils allumoient   celle que le bouc avoit entre les cornes,   laquelle il avoit donn  le feu, le tirant au dessous de sa queue. Apr s cela tous se mettoient en dance en rond, le dos tourn  l'un   l'autre. Celuy

qui faisoit l'office, qu'elle nomma, estoit revestu d'une chappe noire sans croix, eslevant une tranche ou rond de rave teinte en noir au lieu de l'hostie, criant tous lors de l'ulvation : Maistre, aydez nous. On mettoit de l'eau dans le calice au lieu de vin, et pour faire de l'eau benitte, le bouc pissoit dans un trou ũ terre; et celuy qui faisoit l'office en arrousoit les assistans avec un asperges noir. En ceste assemblee, on distribuoit les mesliers de sorcellerie, et chacun rendoit conte de ce qu'il avoit faict. Les estats estoient pour empoisonner, ensorceler, lier, guirir maladies avec charmes, faire perdre les fruicts de la terre, et telles autres meschancetez. Ceste miserable confessa tout cela avec une merveilleuse franchise et nayfveté : car, pour une femme rustique, elle avoit bon esprit, persistant tousjours mesmes dans le feu, auquel par arrest elle fut condamnée.

Bêze n'estoit pas bien informé, lorsqu'en sa chaire il taxa naguères nostre Parlement d'incrédulité et de peu de foy, parce, disoit-il (et cecy tiens-jed'un gentilhomme d'honneur qui l'ouyt), que nous n'osions condamner les sorcières ũ la mort : nos registres tesmoignent le contraire.

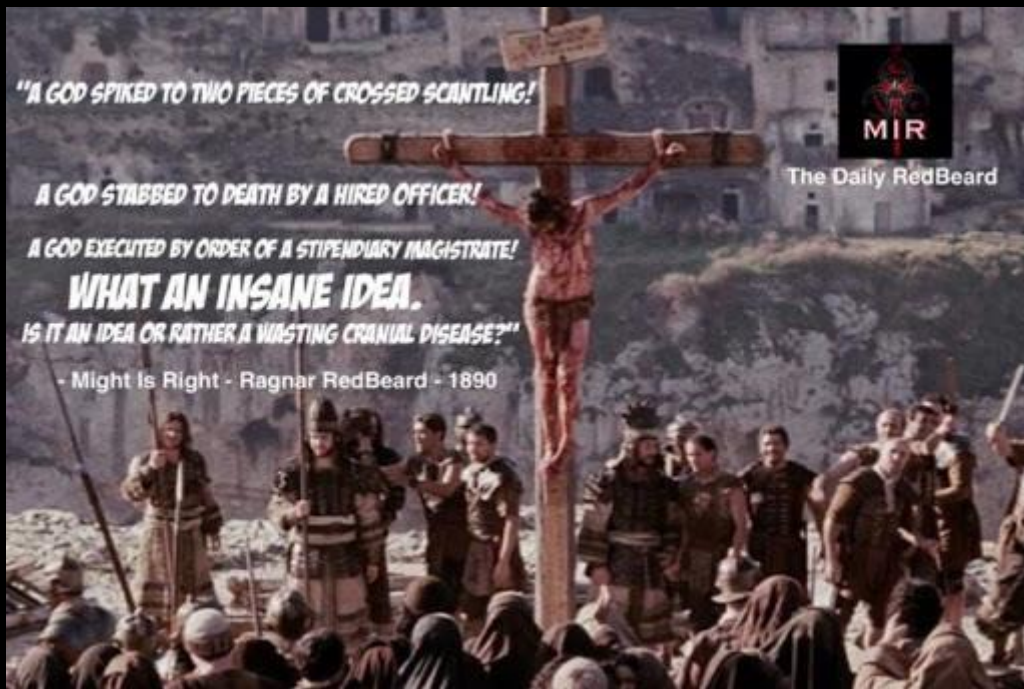


(A Pact with the Devil, "Panctum Satanicum", by the Catholic priest Urbain Grandier in France in 1633)





EPILOGUE

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FEAR...IF YOU ARE (STILL) FREE!!!



— A god begging his bread from door to door! — A god without a place to lay his head! — A god spiked to two pieces of crossed scantling! — A god stabbed to death by an hired officer! — A god executed by order of a stipendiary magistrate! — What an insane Idea — Is it an Idea, or rather a wasting cranial disease? Talk about 'the heathen in his blindness' and superstitious madness in past ages! Why it is as childplay to the hysteric Idolatry of to-day — the deification of a Jew. The 'Divine Democrat' was executed upon a government gibbet, because the Rulers of Imperial Rome were more powerful men than he was. His strength, and that of his followers, was not equal to theirs.

He died an abysmal failure — a Redeemer who did not redeem — a Saviour who did not save — a Messiah whipped like a calf — a slave-agitator deservedly destroyed for preaching a Falsehood — the monstrous gospel of Love, Brotherhood, Equality.

Simple political comparison			vs		vs		
@patriotspace		Marxism		Fascism		National Socialism	Satanic Orthodoxy
In one sentence		Abolition of private property and the individual.		The state as a means to achieving natural order.		The preservation of the individual and the race.	Aristocratic Theocracy
The state		Internationalist. One World Government.		The state is central to everyday life.		The state is only a mean to an end – to preserve the race.	Theocratic State Ruled by Aryan/White Race
Free Market? Capitalist?		Depends on the current.		If it serves the nation state.		If it serves the race and the individual.	Free Market to increase the wealth of the Empire
Societal structure		Classless society.		Infinite amount of classes.		Infinite amount of classes.	Elite society
Political structure		Authoritarian.		Authoritarian.		Whatever serves the individual and the race.	Aristocracy
Religion		Abolished.		Allowed.		Allowed.	Mandatory
Equality		Equality of outcome.		Equality of opportunity.		Equality of opportunity.	Population inequality
Governing		International Elite.		One Leader.		Aristocratic Meritocracy elects Nation Leader.	Aristocratic Theocracy under Satan
Race & culture		One brown mixed race, one culture, no spirit.		Spirit then culture then race.		Race & spirit then culture, for all races and cultures.	Spirit then race then culture
Speech Freedom		None.		Limited.		Mostly free.	Censorship
Did you know?		It CAN seem capitalistic or even libertarian.		It is not far-right. Neither far-left. It is the 3 rd position.		It is not exclusive to White People. It is a world concept.	Origins from Cathars and Bogomils
Sub-currents		Marxism-Leninism, Western Marxism, Libertarian Marxism, Neo-Marxism, Cultural Marxism, Feminist Marxism		Nationalist Fascism, Falangist Fascism, Legionary Fascism		National Socialism, Neo-National Socialism, Pax Europa	Racist and nationalist Theocracy
Influences		Karl Marx, Friedrich Engels, Rosa Luxemburg, Vladimir Lenin, Emma Goldman, Leon Trotsky, Joseph Stalin, Mao Zedong, Che Guevara, Fidel Castro.		Benito Mussolini, Francisco Franco, Corneliu Zelea Codreanu		Adolf Hitler, Richard Wagner, Friedrich Nietzsche	Religious texts about anti-God entity